

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

MICHAEL WEBER ASSEMBLY

32

Name (print) Office (if applicable) District (if applicable)

8580 SOPWITH BLVD RENO, NV 89506 775-677-1392

Mailing Address (include city and zip code) Telephone No.

E-Mail Address: REPOWERWEBER@SBCGLOBAL.NET

- Select Appropriate Box(es): [X] CANDIDATE [] PAC [] POL PRY [] IND EXP [] NONPROFIT CORP [] LEGAL DEFENSE FUND [] AMENDED

20764

- [] Annual Filing Due January 15, 2008
[] Report #1 Due August 5, 2008*
[] Report #2 Due October 28, 2008*
[X] Report #3 Due January 15, 2009**
[] Annual Filing Due January 15, 2009

FAXED / FILED
JAN 15 2009
SECRETARY OF STATE ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Monetary Contributions Received in Excess of \$100, \$100 or Less, in form of loans, and Total Amount of Monetary Contributions Received.

EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Monetary Expenses Paid in Excess of \$100, \$100 or Less, Total Amount of All Monetary Expenses Paid, and Total Value of In-Kind Expenses in Excess of \$100.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [Handwritten Signature]

Date: 1-15-09

684-5718