

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) SECRETARY OF STATE
(Please read the instructions before completing.) ELECTIONS DIVISION

PERSONAL INFORMATION:

NAME: Bruce L. Woodbury	LENGTH OF RESIDENCE IN NEVADA: since birth
ADDRESS: 1501 San Felipe Drive	
CITY, STATE, ZIP: Boulder City, NV 89005	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): since 1978
TELEPHONE: (702) 699-7500	E-MAIL: lw@juww.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				NRS 281A.600.1(b) 281A.610.1(b)	NRS 281A.610.1(a)	NRS 281A.600.1(a)
Clark County Commissioner District A	E	\$ 85,350	2004-2008	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
Law practice - Jolley Urga Wirth Woodbury & Standish	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Clark County Commission Board Member	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Southwest USA Bank - Board of Directors member	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interest, Dividends & Investment earnings	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
See Attached Sheets	

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
Southwest USA Bank (law firm line of credit)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nevada State Bank (law firm line of credit)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
None		\$
		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
See Attached Sheet	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12-27-07 Signature: B Wood

FILE COMPLETED FORM WITH:
Appointed Public Officers
 Nevada Commission on Ethics
 3476 Executive Pointe Way, Suite 10
 Carson City, Nevada 89706
 775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
 Nevada Secretary of State, Elections Division
 101 North Carson Street, Suite 3
 Carson City, Nevada 89701
 775.684.5705 • 775.684.5718 fax

- List specific location and particular use of all real estate (other than personal residence):
- (1) in which you or a member of your household has a legal or beneficial interest;
 - (2) the fair market value of which is \$2,500 or more; and
 - (3) located in this state or an adjacent state (NRS 281.571, Subsection 1(c)):

SPECIFIC LOCATION	PARTICULAR USE
Portion of NW corner, Lot 3, Block 23 Plat C in Paragonah, Iron County, Utah	Vacation House
Vacant land in Lincoln County, Nevada, described as follows: Portion of NE1/4 NW1/4 Sec. 10, T5 So. R60E in Lincoln County, Nevada	1/6 interest in vacant land
Vacant land in Henderson, Nevada, described as follows: Parcel One (1) APN 177-35-201-006 Portions of the Northwest Quarter (NW1/4) of Section 35, Township 22 South, Range 61 East, M.D.M., City of Henderson, Clark County, Nevada, more particularly described as follows: The South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35. Together with: The North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35. Further together with APN 177-35-201-002 A portion of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW1/4) of said Section 35, described as follows: Beginning at the Southwest corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said	Interest as member of LLC in vacant land (Sold in 2007)

Section 35; thence North 00° 33' 55" West, 330.09 feet to the Northwest corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35; thence South 89° 21' 56" East, 663.21 feet to the Northeast corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35; thence South 00° 32' 39" East, 330.06 feet to Southeast corner of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of said Section 35; thence North 41° 41' 09" West, 316.13 feet; thence South 48° 18' 51" West, 153.68 feet to the beginning of a 500 foot radius curve, concave Northwesterly; thence along said curve to the right, 369.29 feet through a central angle of 42° 19' 05" to the point of beginning.

The above described area contains 597,268 square feet (13.711 acres) more or less and is graphically depicted in File 147 of Surveys, Page 33 on file in the Office of the Clark County, Nevada Recorder.

Vacant land in Nye County, Nevada described as follows:

Parcel I:

Portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Nineteen (19), Township 20 South, Range 54 East, M.D.B. & M., more particularly described as:

Parcels One (1) through Four (4) as shown by Parcel Map recorded October 10, 1983 as Document No. 94001, in the Office of the County Recorder of Nye County, Nevada.

Parcel II:

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) and the Northeast

Interest as member of LLC in vacant land

Quarter(NE1/4) of the Southwest Quarter (SW1/4) and the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 19, Township 20 South, Range 54 East, M.D.M.

Vacant land in Nye County, Nevada, described as follows:

The SE1/4 of the NE1/4 of Section 10, Township 19 South, Range 53 East, M.D. &M., more particularly described as Parcels 1-4 of Parcel Map recorded May 31, 2006 as File No. 658944, Official Records, Nye County, Nevada.

Vacant land in Nye County, Nevada, described as follows:

A portion of Section 36, township 18 South, Range 53 East M.D.B. & M., more particularly described as:

Parcel Eleven (11) as shown by division of larger parcels by parcel map recorded November 5, 1991, as Document No. 296099, in the Office of the County Recorder of Nye County, Nevada.

Vacant land in Kingman, Arizona, described as follows:

Parcel No.1:

Government Lot 4 Section 3, Township 21 North, Range 16 West of the Gila and Salt River Base and Meridian, Mohave County, Arizona.

Except the North 42 feet thereof.

The North half of the Southwest quarter of the Northwest quarter (N1/2 SW1/4 NW1/4); the North half of the South half of the Southwest quarter of the Northwest quarter (N1/2 S1/2 SW1/4 NW1/4); the South half of the South half of the Southwest quarter of the Northwest quarter (S1/2 S1/2 SW1/4 NW1/4) and the North half of the Northwest quarter of the Southwest quarter (N1/2 NW1/4 SW1/4) of Section 3, Township 21 North, Range 16 West

Interest as member of LLC in vacant land

Interest as member of LLC in vacant land

Interest as member of LLC in vacant land

of the Gila and Salt River Base and Meridian,
Mohave County, Arizona.

Except therefrom all coal, oil, gas and mineral
deposits, as reserved in instrument recorded in
Book 73 of Deeds, Page 80.

Parcel No. 2.

That portion of Section 4, Township 21 North,
Range 16 West of the Gila and Salt River
Base and Meridian, Mohave County, Arizona,
lying Southeasterly of the Southeasterly right
of way line of the Atchison, Topeka and Santa
Fe Railroad.

Except the Southerly 3005 fee thereof, as
measured along the East line of said Section 4.

BUSINESS ENTITIES

Shareholder & Director in law firm: Jolley Urga Wirth Woodbury & Standish	Self
Shareholder, Officer & Director of Bruce L. Woodbury, Ltd., a professional corporation	Self
Director of Southwest USA Bank and Southwest USA Corporation	Self
Member of JUWW One, JUWW Two and JUWW Three, Limited Liability Companies	Self
Member of West Henderson Industrial Development, LLC; Member of Villiers, LLC; Member of BR40, LLC; Member of PVS Holdings #2, LLC; Member of Kingman Development Partners, LLC	Self Self Self