CAMPAIGN CONTRIBUTIONS AND EXPENSES **State of Nevada**

AGCPAC — Certified # 7007 1490 0004 2458 2951

Name

P.O. Box 10291 — Office: Reno, NV 89510 — District

Mailing Address

johnm@nevadaagc.org — 21170

E-Mail Address

Select Appropriate Boxes ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Report #1 - Due August 5, 2008**

Period: January 1, 2008 - July 31, 2008

☐ **Report #2 - Due October 28, 2008**

Period: August 1, 2008 - October 23, 2008

☐ **Report #3 Due - January 15, 2009**

Period: October 24, 2008 - December 31, 2008

FILED
JAN 15 2009
SECRETARY OF STATE
ELECTIONS DIVISION
For Office Use Only

☐ **Annual Filing - Due January 15, 2008**

Period: January 1, 2007-December 31, 2007

*Third report suffices for 2008 Annual Filing if candidate also filed reports Nos. 1 and 2

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 Through end of this Reporting Period
1. Total Monetary Contributions Received Excess of $100		
2. Total Monetary Contributions Received of $100 or Less	$0.00	
3. Total Monetary Contributions in the form of loans guarunteed by a third party		
4. Total Monetary Contributions in the form of loans that were forgiven		

	This Period	Cumulative From Beginning of Report Period #1 Through end of this Reporting Period
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 thru 4)	$0.00	
6. Total Amount of Written Commitments for Contributions		
7. Total Value In Kind Contributions in excess of $100		

EXPENSES SUMMARY		
8. Total Monetary Expenses Paid Excess of $100	$1,500.00	
9. Total Monetary Expenses Paid of $100 or Less		
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9)	$1,500.00	
11. Total Value of In Kind Expenses in Excess of $100		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

John D. Madole Jr. — January 15, 2009

Signature — Date

CAMPAIGN CONTRIBUTIONS	Report Period	3

Name	Office		District

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBTUTION	AMOUNT OF EACH CONTRIBTUTION	CHECK HERE IF LOAN

WRITTEN COMMITMENTS

Report Period # 3

Name | Office | District

Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100

Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	Date of Each Commitment	Amount of Each Commitment

CAMPAIGN EXPENSES			Report Period 3
Name	Office		District
Expenses In Excess of $100			
Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary			
NAME & ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	**CATEGORY** NRS 294A.365	**DATE OF EACH EXPENSE**	**AMOUNT OF EACH EXPENSE**
John Hambrick for Assembly 1930 Village Center Circle, Suite 3-419 Las Vegas, Nevada, 89134	J	12/24/2008	$500.00
Krolicki Legal Defense Fund P.O. Box 1753 Carson City, NV 89702	J	12/31/2008	$1,000.00

IN KIND CONTRIBUTIONS

Report Period 3

Name Office District

IN KIND

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100

Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBTUTION	AMOUNT OF EACH CONTRIBTUTION	CHECK HERE IF LOAN