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AC

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

American Federation of State, County and Municipal Employees

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Mailing Address (include city and zip code) Chui@AFSCME.Org  
E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
Period: Aug. 1, 2008 - Oct 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008

19485  
FAXED / FILED  
OCT 27 2008  
SECRETARY OF STATE  
FOR OFFICE USE STATE  
ELECTIONS DIVISION

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	0
0	0
0	0
0	0

- 5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	0
0	0

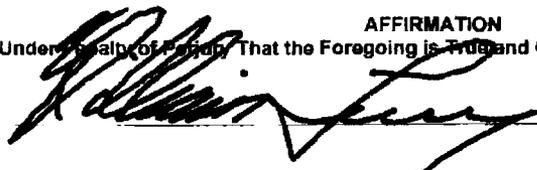
EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

208,217.86	208,217.86
0	0
208,217.86	208,217.86
0	0
N/A	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

10/27/08  
Date

