

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

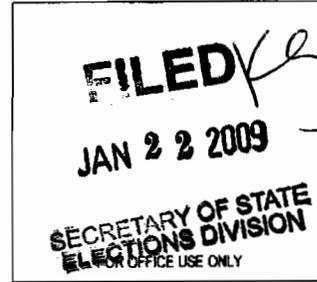
State of Nevada

Name (print) American Insurance Association PAC - Nevada
Office (if applicable)
District (if applicable)
Mailing Address (include city and zip code) 915 L Street #1480 Sacramento CA 95814
Telephone No.
E-Mail Address brawkiewicz@aiadc.org 916.442.7617

Select Appropriate Box(es) [ ] CANDIDATE [X] PAC [ ] POL PRTY [ ] IND EXP [ ] NONPROFIT CORP
[ ] LEGAL DEFENSE FUND [ ] AMENDED

21169

- Annual Filing - Due January 15, 2008
Report #1 - Due August 5, 2008\*
Report #2 Due - October 28, 2008\*
Report #3 Due - January 15, 2009\*\*
Annual Filing - Due January 15, 2009



\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
4. Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-4.

- 5. Total Amount of Monetary Contributions Received
6. Total Amount of Written Commitments for Contributions
7. Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 5-7.

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
9. Total Monetary Expenses Paid of \$100 or Less
10. Total Amount of All Monetary Expenses Paid
11. Total Value of In Kind Expenses in Excess of \$100
12. Disposition of Unspent Contributions

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 8-10.

0 0
9,026.24

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 1-22-09



CAMPAIGN EXPENSES

Report Period # A

Name (print) AIA PAC - Nevada

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Comm. to Re-elect B. Beers		3-4-08	1,500 -
AIA PAC Washington		4-14-08	10,000 -
Comm. to Re-Elect M. Conklin		6-3-08	1,000 -
fellows for Nevada		7-28-08	1,500 -

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