

AC

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

American Insurance Association PAC - Nevada
Name (print) Office (if applicable) District (if applicable)
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Mailing Address (include city and zip code) Telephone No.
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Select Appropriate Box(es) [ ] CANDIDATE [X] PAC [ ] POL PRTY [ ] IND EXP [ ] NONPROFIT CORP
[ ] LEGAL DEFENSE FUND [ ] AMENDED

- Annual Filing - Due January 15, 2008
Report #1 - Due August 5, 2008\*
Report #2 Due - October 28, 2008\*
Report #3 Due - January 15, 2009\*\*
Annual Filing - Due January 15, 2009

FAXED / FILED
OCT 28 2008
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

19574

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-4.

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 5-7.

EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 8-12.

AFFIRMATION
I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [Handwritten Signature] Date: 10.27.08

