

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT
Bank of America State and Federal Political Action Committee

State of Nevada

Name (print) 1100 North King Street, DE5-001-02-07, Wilmington, DE 19884 Office (if applicable) (302) 432-0956 District (if applicable)
 Mailing Address (include city and zip code) wendy.jamison@bankofamerica.com Telephone No.
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

19615

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 -Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due -January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 16, 2009
Period: January 1, 2008 - December 31, 2008

FILED
 OCT 27 2008
 Secretary of State
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY
 Febex/Kg

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2.

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$0.00	\$7,149.73
2. Total Monetary Contributions Received of \$1 00 or Less (See page 2 of instruction sheet)	\$13,000.00	\$84,850.27
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$13,000.00	\$92,000.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	\$13,000.00	\$92,000.00
9. Total Monetary Expenses Paid of \$1 00 or Less (see page 2 of instruction sheet)	\$0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$13,000.00	\$92,000.00
11. Total Value of In Kind Expenses in Excess of \$100 (see page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I declare Under Penalty of Perjury That the Foregoing is True and Correct.

Wendy Jamison
 Signature

10-27-08
 Date

COMMITTEE FOR POLITICAL ACTION CAMPAIGN EXPENSES

REPORT PERIOD NUMBER: 2

Committee Name: Bank of America Corporation State and Federal PAC

Report Period: 08/01/2008 - 10/23/2008

Name and Address of Person, Group or Organization who Received the payment for the expense(s)	Category	Date(s) of each Expense	Amount(s) of each Expense
Larry Brown for County Commissioner 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	J	10/09/2008	\$500.00
NV Republican Assembly Caucus 316 California Ave. Suite 302 Reno, NV 89509	J	10/09/2008	\$2,500.00
NV State Democratic Party (Non-Fed Account) 1210 S. Valley View Ste 114 Las Vegas, NV 89102	J	10/17/2008	\$10,000.00