

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Carson City Bi-Partisan Political Action Committee Office (if applicable) _____ District (if applicable) _____
 904 W. 5th Street, Carson City, NV 89703 (775) 885-8282
 Mailing Address (include city and zip code) Telephone No.
 shelly@tristatecommercial.com

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

20031

- Annual Filing - Due January 15, 2009**
 Period: January 1, 2008 – December 31, 2008
- Report #1 — Due March 31, 2009***
 Period: Jan. 1, 2009 — March 26, 2009
- Report #2 Due — May 26, 2009***
 Period: Mar. 27, 2009 — May 21, 2009
- Report #3 Due — July 15, 2009***
 Period: May 22, 2009 — June 30, 2009
- Annual Filing – Due January 15, 2010**
 *Period: July 1, 2009 – December 31, 2009
 **Period: Jan. 1, 2009 – December 31, 2009

FILED
JAN 02 2009
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2009 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)		-0-	-0-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		-0-	-0-
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		-0-	-0-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		-0-	-0-
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		-0-	-0-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	-0-	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-	

EXPENSES SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		-0-	-0-
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		-0-	-0-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		-0-	-0-
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-0-	-0-	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)			

AFFIRMATION
 I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

FAXED / FILED *Shelly N. Alderson* 1/2/09
 Signature Date