

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

CITIZENS FOR GOVERNMENTAL ACCOUNTABILITY
 Name (print) 598 MT. HUNTER Office (if applicable) BOULDER CITY NV 89005 District (if applicable) (702) 293-7688
 Mailing Address (include city and zip code) SARASIA COX NIET Telephone No. 702-293-7688
 E-Mail Address _____

- Select Appropriate Box(es) CANDIDATE PAC POL. PRY IND. EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
 Report #1 - Due August 5, 2008*
 Period: Jan 1, 2008 - July 31, 2008
 Report #2 Due - October 28, 2008*
 Period: Aug 1, 2008 - Oct. 23, 2008
 Report #3 Due - January 15, 2009**
 Period: Oct. 24, 2008 - Dec. 31, 2008
 Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

18956

FAXED / FILED

AUG 04 2008

SECRETARY OF STATE
ELECTIONS DIVISION

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 - Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
 2. Total Monetary Contributions Received of \$100 or Less
 (See page 2 of instruction sheet)
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
 4. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$ 500.-	\$ 500.-
\$ 825.-	\$ 825.-
- 0 -	- 0 -
- 0 -	- 0 -

5. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
 7. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$ 1,325.-	\$ 1,325.-
- 0 -	- 0 -
167.-	33

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
 9. Total Monetary Expenses Paid of \$100 or Less
 (See page 2 of instruction sheet)
 10. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
 11. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)
 12. Disposition of Unspent Contributions
 (Only reported on Report #3, Annual Report or 12th day of the second month after candidate's defeat or incumbent does not run for reelection)
 (See page 3 of instruction sheet)

- 0 -	- 0 -
- 0 -	- 0 -
- 0 -	- 0 -

167.33

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Sara Weber
 Signature SARA C. WEBER
PAC RESIDENT AGENT

8/04/08
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # 1

CITIZENS FOR GOVERNMENTAL ACCOUNTABILITY (PAC)
Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Table with 6 columns: CONTRIBUTOR'S NAME AND ADDRESS, DATE OF EACH CONTRIBUTION, AMOUNT OF EACH CONTRIBUTION, CHECK HERE IF LOAN, NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY, NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR. Includes entries for FORCUM, CECIL BARBARA ALPINE and BACH HUBER, FRED & PHYLLIS.

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