**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT** **State of Nevada**

Coalition For Smart Growth
Name (print) Office (if applicable) District (if applicable)

P.O. Box 2889 Minden, NV 89423 775-720-4972
Mailing Address (include city and zip code) Telephone No.

20m03@clearwire.net
E-Mail Address

**Select Appropriate Box(es)** ☐ CANDIDATE ☒ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ LEGAL DEFENSE FUND ☐ AMENDED

18773

FAXED / FILED
AUG 05 2008
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

☐ **Annual Filing - Due January 15, 2008**
Period: January 1, 2007 – December 31, 2007

☒ **Report #1 — Due August 5, 2008***
Period: Jan. 1, 2008 — July 31, 2008

☐ **Report #2 Due — October 28, 2008***
Period: Aug. 1, 2008 — Oct. 23, 2008

☐ **Report #3 Due — January 15, 2009*/****
Period: Oct. 24, 2008 — Dec. 31, 2008

☐ **Annual Filing – Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008

* **These Reports are filed by incumbents/candidates running for office in the 2008 election cycle**
** **Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2**

**CONTRIBUTIONS SUMMARY**

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet) | 39,150.00 | |
| 2. Total Monetary Contributions Received of $100 or Less (See page 2 of instruction sheet) | 660.00 | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet) | 0 | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | |

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|---|---|
| 5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) (See page 2 of instruction sheet) | 39,810.00 | |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | |
| 7. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet) | 2992.67 | |

**EXPENSES SUMMARY**

| | | |
|---|---|---|
| 8. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet) | 27109.90 | |
| 9. Total Monetary Expenses Paid of $100 or Less (See page 2 of instruction sheet) | 98.00 | |
| 10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) (See page 2 of instruction sheet) | 27,207.90 | |
| 11. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet) | 2992.67 | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | 0 | |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Signature Date 8/5/08

**CAMPAIGN CONTRIBUTIONS** Report Period #1

Coalition for Smart Growth

Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person who Forgave the Loan, if Different than Contributor |
|---|---|---|---|---|---|
| R.O. Anderson P.O. Box 2229 Minden, NV 89423 | 2/27/08 | 10,000.00 | | | |
| Budge Brown 1701 County Rd. Minden, NV 89423 | 4/28/08 | 5,000.00 | | | |
| A & A Const. 1170 Zerolene Minden, NV 89423 | 4/28/08 | 5,000.00 | | | |
| Telegraph Ass. P.O. Box 646 CC, NV 89702 | 5/6/08 | 3,000.00 | | | |
| Carson River Bank P.O. Box 2890, Minden | 5/6/08 | 2,500.00 | | | |
| Vidler Water 3480 Richards CC, NV 89703 | 6/19/08 | 2,000.00 | | | |
| DE Jansse 1769 Watson Gville, NV 89460 | 6/19/08 | 250.00 | | | |
| | | | | | |
| Mario Antoci P.O. Box 592 Genoa, NV 89411 | 6/27/08 | 1,000.00 | | | |
| Keith Ruben P.O. Box 704 Minden, NV 89411 | 6/18/08 | 500.00 | | | |
| H & S Const. 1650 Hwy 395 Minden | 6/20/08 | 500.00 | | | |
| James Taylor 115 S. La Cumbre Santa Barbara | 6/30/08 | 3,000.00 | | | |
| Relmax 1330 Hwy 395 Gville | 7/3/08 | 2,000.00 | | | |
| Bing Const. P.O. Box 487 Minden | 7/3/08 | 2,500.00 | | | |
| Washoe Supply 1479 Hymer Sparks, NV 89431 | 7/15/08 | 500.00 | | | |

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**CAMPAIGN CONTRIBUTIONS** **Report Period** # 1

Coalition for Smart Growth

Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person who Forgave the Loan, if Different than Contributor |
|---|---|---|---|---|---|
| PGR Prop. P.O. Box 2480 Ville | 7/10/08 | 1,000.00 | | | |
| C21 Clark P.O. Box 960 Minden | 6/2/08 | 200.00 | | | |
| Patricia Clark P.O. Box 1923 Minden | 6/3/08 | 200.00 | | | |
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**WRITTEN COMMITMENTS** Report Period #1

Coalition for Smart Growth

Name (print) Office (if applicable) District (if applicable)

**Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100**
**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|---|---|---|
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none

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**CAMPAIGN EXPENSES** **Report Period** #1

Coalition for Smart Growth

Name (print) Office (if applicable) District (if applicable)

**Expense Categories**

| CATEGORIES | CODE |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

***** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.***

CAMPAIGN EXPENSES Report Period #1

Coalition for Smart Growth
Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A 365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Lynn Hettrick G.Ville, NV 89460 | E | 1-21-08 | 2,000.00 |
| Lynn Hettrick G.Ville NV 89460 | E | 3-4-08 | 1,000.00 |
| Catherine Cunningham Carson City, NV | E | 3-6-08 | 4,000.00 |
| Catherine Cunningham | E | 4-1-08 | 2,000.00 |
| Lynn Hettrick | E | 4-1-08 | 1,000.00 |
| Lynn Hettrick | E | 4-3-08 | 1,000.00 |
| Catherine Cunningham | E | 5-6-08 | 2,000.00 |
| Lynn Hettrick | E | 5-6-08 | 2,000.00 |
| Catherine Cunningham | E | 6-4-08 | 2,000.00 |
| Lynn Hettrick | E | 6-4-08 | 2000.00 |
| Catherine Cunningham | E | 7-2-08 | 2,000.00 |
| Lynn Hettrick | E | 7-2-08 | 2,000.00 |

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CAMPAIGN EXPENSES

Report Period # 1

Coalition For Smart Growth

Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A 365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| D.R. Designs 1111 Wistaria Minden, NV 89423 | D | 7/9/08 | 1,200.00 |
| Catherine Cunningham Carson City NV | D | 7/21/08 | 1,073.00 |
| English Mailing Carson City NV | D | 7/23/08 | 1,836.90 |
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# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**
*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** *(1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.*

**Example of in kind expenses:** *(1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.*

IN KIND
WRITTEN COMMITMENTS

Report Period #1

Coalition For Smart Growth

Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments In Excess of $100 or, When Added Together from One Entity Exceeds $100**
**Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|---|---|---|
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**IN KIND CAMPAIGN EXPENSES**

**Report Period** #1

Coalition for Smart Growth

Name (print) | Office (if applicable) | District (if applicable)

## IN KIND

**Expenses in Excess of $100**
**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|---|---|---|---|
| B.D. Anderson P.O. Box 2229 Minden, NV 89423 | 6 | 6-10-08 | 1,155-77 |
| Ferguson Water 16690 Industrial Sparks, NV 89431 | D | 7-30-08 | 1,836.90 |
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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362

684-5718

**Date:** Aug. 5, 2008

**To:** Secretary of State

**ATTN:** Report #1 filing

**Fax:** 684-5718

No. of Pages incl. cover: 11

AVISO
AMERICAN MAIL
1132 Airport Rd. "C"
Minden, NV 89423
Ph: 775-782-5633
Fax: 775-782-4083

FAXED / FILED
AUG 05 2008
SECRETARY OF STATE
ELECTIONS DIVISION

**Regarding:**

Coalition for Smart Growth.

**Comments:**

Please call if you have any questions.

Thank you,

Mary Ann

782-5633