

**2005 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada**

Construction Industry Committee

Certified # 7003 1680 0002 6491 7260

Name

Office

District

P.O. Box 7578

Reno, NV

89510

Mailing Address

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21109

E-Mail Address

Select Appropriate Boxes  CANDIDATE  PAC  BAG  POL PRTY  IND EXP  AMENDED  ANNUAL FILING

Report #1 - Due August 5, 2008

Period: January 1, 2008 - July 31, 2008

Report #2 - Due October 28, 2008

Period: August 1, 2008 - October 23, 2008

Report #3 Due - January 15, 2009

Period: October 24, 2008 - December 31, 2008

Annual Filing - Due January 15, 2008

Period: January 1, 2007-December 31, 2007

\*Third report suffices for 2008 Annual Filing if candidate also filed reports Nos. 1 and 2

**FILED**  
 JAN 15 2009  
 Cert  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 For Office Use Only

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Report Period #1 Through end of this Reporting Period
1. Total Monetary Contributions Received Excess of \$100			
2. Total Monetary Contributions Received of \$100 or Less		\$0.00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party			
4. Total Monetary Contributions in the form of loans that were forgiven			
5. Total Amount of Monetary Contributions Received (Add Lines 1 thru 4)		\$0.00	
Commitments for Contributions in excess of \$100			

EXPENSES SUMMARY		This Period	Cumulative From Beginning of Report Period #1 Through end of this Reporting Period
8. Total Monetary Expenses Paid Excess of \$100		\$1,106.29	
9. Total Monetary Expenses Paid of \$100 or Less (Add Lines 8 and 9)		\$18.26	
10. Total Value of In Kind Expenses in Excess of \$100		\$1,124.55	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

Signature *John D. Middle Jr.*

Date *January 15, 2009*







**IN KIND CONTRIBUTIONS**

Report Period

**3**

Name

Office

District

**IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 3 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN