

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

District Council of Iron Workers - Nevada PAC

Name (print) Office (if applicable) District (if applicable)  
1660 San Pablo Ave., Ste. C Piñole CA 94564 ( 510 ) 724 - 2492  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008\*  
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008\*  
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009\*\*  
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing – Due January 15, 2009  
Period: January 1, 2008 – December 31, 2008

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FILED

AUG - 4 2008

SECRETARY OF STATE  
ELECTIONS DIVISION  
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

|   | This Period     | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-----------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100<br>(See page 1 of instruction sheet)  | 1,000.00        | 1,000.00   |
| 2. Total Monetary Contributions Received of \$100 or Less<br>(See page 2 of instruction sheet)  | 2,850.00        | 2,850.00   |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)   | 0.00            | 0.00   |
| 4. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)  | 0.00            | 0.00   |
| <b>5. Total Amount of Monetary Contributions Received</b><br>(Add Lines 1 through 4) (See page 2 of instruction sheet)  | <b>3,850.00</b> | <b>3,850.00</b>  |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | 0.00            | 0.00   |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)   | 0.00            | 0.00   |

**EXPENSES SUMMARY**

|   |                 |                 |
|---|-----------------|-----------------|
| 8. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)   | 3,850.00        | 3,850.00        |
| 9. Total Monetary Expenses Paid of \$100 or Less<br>(See page 2 of instruction sheet)   | 0.00            | 0.00            |
| <b>10. Total Amount of All Monetary Expenses Paid</b><br>(Add Lines 8 and 9) (See page 2 of instruction sheet)  | <b>3,850.00</b> | <b>3,850.00</b> |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)  | 0.00            | 0.00            |
| 12. Disposition of Unspent Contributions<br>(Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)<br>(See page 3 of instruction sheet) |                 |                 |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Rita Capilond*  
 Signature

08/04/2008  
 Date



**CAMPAIGN EXPENSES**

Report Period # 1

District Council of Iron Workers - Nevada PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Adams for Justice<br>Post Office Box 5514<br>Reno , NV 89513                                  | J   | 06/12/2008           | 500.00                 |
| Committee to Elect Allison Copening<br>1821 Montvale Court<br>Las Vegas , CA 89134            | J   | 07/29/2008           | 1,000.00               |
| Committee to Elect Shirley Breeden<br>Post Office Box 50825<br>Henderson , NV 89016           | J   | 07/29/2008           | 1,000.00               |
| The Committee to Elect Jason Landess<br>7054 Big Springs Court<br>Las Vegas , NV 89113        | J   | 05/02/2008           | 1,000.00               |
| Washoe County Democratic Party<br>1465 Terminal Way, #1<br>Reno , NV 89502                    | J   | 06/12/2008           | 350.00                 |
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