

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

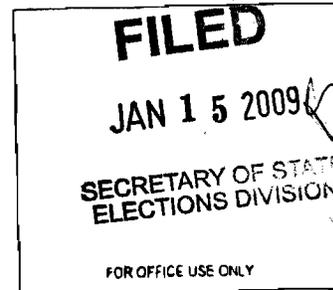
State of Nevada

District Council of Iron Workers - Nevada PAC
Name (print) Office (if applicable) District (if applicable)
1669 San Pablo Ave Ste 100 Reno NV 89501 (510) 724-2422
Mailing Address (include city and zip code) Telephone No 20952

E-Mail Address

Select Appropriate Box(es) [] CANDIDATE [x] PAC [] POL PRTY [] IND EXP [] NONPROFIT CORP
[] LEGAL DEFENSE FUND [] AMENDED

- Annual Filing - Due January 15, 2008
Report #1 - Due August 5, 2008*
Report #2 Due - October 28, 2008*
[x] Report #3 Due - January 15, 2009**
Annual Filing - Due January 15, 2009



* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-5: Total Monetary Contributions Received in Excess of \$100, Total Monetary Contributions Received of \$100 or Less, Total Monetary Contributions in the form of loans guaranteed by a third party, Total Monetary Contributions in the form of loans that were forgiven, Total Amount of Monetary Contributions Received.

EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 8-12: Total Monetary Expenses Paid in Excess of \$100, Total Monetary Expenses Paid of \$100 or Less, Total Amount of All Monetary Expenses Paid, Total Value of In Kind Expenses in Excess of \$100, Disposition of Unspent Contributions.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

[Handwritten Signature]

Date

1/13/2009

