

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Gay and Lesbian Victory Fund

Name (print) 1133 15th Street NW Suite 350 Office (if applicable) District (if applicable) (202) 842-8679  
 Mailing Address (include city and zip code) governmentreporting@victoryfund.org Telephone No.  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008\*  
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008\*  
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009\*\*  
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing – Due January 15, 2009  
Period: January 1, 2008 – December 31, 2008

19576

**FILED**

**OCT 28 2008**

SECRETARY OF STATE  
ELECTIONS DIVISION

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$12,200	\$12,200
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>\$12,200</b>	<b>\$12,200</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$12,200	\$12,200
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$12,200	\$12,200
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

  
Signature

Date



Gay and Lesbian Victory Fund

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Andrew Martin for Assembly 5565 S Decatur Blvd, Suite 105 Las Vegas, NV 89118	J	7/10/08	\$5,000
Andrew Martin for Assembly 5565 S Decatur Blvd, Suite 105 Las Vegas, NV 89118	J	9/4/08	\$600
Andrew Martin for Assembly 5565 S Decatur Blvd, Suite 105 Las Vegas, NV 89118	J	10/10/08	\$100
Andrew Martin for Assembly 5565 S Decatur Blvd, Suite 105 Las Vegas, NV 89118	J	10/13/08	\$4,000
David R Parks Campaign PO Box 71887 Las Vegas, NV 89710	J	9/26/08	\$2,500

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