

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

HENDERSON FIRE FIGHTERS Political Action Committee
Name (print)
Office (if applicable)
District (if applicable)
Mailing Address (include city and zip code)
P.O. B. 904 28 Henderson NV. 89009
Telephone No.
E-Mail Address
W. Pentkowski @ Cox.net 702-218-9636

Select Appropriate Box(es)
[] CANDIDATE PAC [X] POL PRTY [] IND EXP [] NONPROFIT CORP
[] LEGAL DEFENSE FUND [X] AMENDED

20393

- Annual Filing - Due January 15, 2008
Report #1 - Due August 5, 2008
[X] Report #2 Due - October 28, 2008 - AMENDMENT
Report #3 Due - January 15, 2009
Annual Filing - Due January 15, 2009

FAXED / FILED
JAN 12 2009
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Monetary Contributions Received of \$100 or Less, Total Monetary Contributions in the form of loans guaranteed by a third party, Total Monetary Contributions in the form of loans that were forgiven, Total Amount of Monetary Contributions Received, Total Amount of Written Commitments for Contributions, Total Value of In Kind Contributions Received in Excess of \$100.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Monetary Expenses Paid of \$100 or Less, Total Amount of All Monetary Expenses Paid, Total Value of In Kind Expenses in Excess of \$100, Disposition of Unspent Contributions.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

1/12/2009