

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

NRA Political Victory Fund

Name (print) 11250 Waples Mill Road Office (if applicable) Fairfax, VA 22030 District (if applicable)  
 Mailing Address (include city and zip code) rsmith@nrahq.org Telephone No. 703-267-1152  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008

19152  
**FILED**  
 AUG 05 2008  
*certified*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	-0-	-0-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	8,500.00	8,500.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-0-	-0-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-0-	-0-
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>8,500.00</b>	<b>8,500.00</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	-0-
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	8,500.00	8,500.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	-0-	-0-
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	8,500.00	8,500.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-0-	-0-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Mary Rose Adhunis*  
 Signature

August 5, 2008  
 Date

NRA Political Victory Fund

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Heidi Seevers Gansert Cmt 316 California Ave, #302 Reno, NV 89509	J	03/11/08	1,000.00
Nevada Republican Party 8625 W. Sahara Las Vegas, NV 89117	J	04/08/08	1,000.00
Joe Heck Committee 1769 Harpsichord Way Henderson, NV 89012	J	05/17/08	500.00
Elect Beers 1930 Village Center Cir., 3531 Las Vegas, NV 89134	J	05/17/08	500.00
Friends of Chad Christensen 9101 W. Sahara Ave., #105 Las Vegas, NV 89117	J	06/15/08	500.00
Friends of Ty Cobb P.O. Box 34375 Reno, NV 89533	J	06/15/08	500.00
John Jay Lee for Senate 3216 Villa Pisani Court North Las Vegas, NV 89031	J	06/15/08	500.00
Committee to Elect John Marvel P.O. Box 1270 Battle Mountain, NV 89820	J	06/15/08	500.00
Committee to Elect Tom Collins P.O. Box 249 Logandale, NV 89021	J	06/15/08	500.00
Cmt to Elect David Parks for Senate P.O. Box 71887 Las Vegas, NV 89170	J	07/23/08	500.00
Committee to Elect John Hambrick 1930 Village Center Cir, #3419 Las Vegas, NV 89134	J	07/23/08	500.00
Re-Elect Francis Allen P.O. Box 34718 Las Vegas, NV 89133	J	07/23/08	500.00

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