

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Nevada Optometric PAC Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 4747 Caughlin Parkway, Reno, NV 89519 Telephone No. 775-332-7660

E-Mail Address _____

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008*
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008*
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009**
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing — Due January 15, 2009
Period: January 1, 2008 – December 31, 2008

18855

FILED

JUL 3 2008

SECRETARY OF STATE
ELECTIONS DIVISION

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

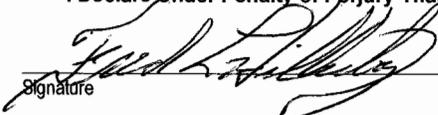
| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 17,250 | 17,250 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | | |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | 17,250 | 17,250 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | | |

EXPENSES SUMMARY

| | | |
|---|-------|-------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 6,750 | 6,750 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | | |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | | |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | | |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.


Signature

7/31/08

Date

Nevada Optometric PAC

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Bernie Anderson 747 Glen Meadow Dr. Sparks, NV 89434 | | 7/21/08 | 500.00 |
| Barbara Buckley 5442 Holbrook Drive Las Vegas, NV 89103 | | 7/21/08 | 1,000.00 |
| Sheila Leslie 825 Humboldt Street Reno, NV 89509 | | 7/21/08 | 750.00 |
| Mike McGinness 770 Wildes Road Fallon, NV 89406 | | 7/21/08 | 750.00 |
| John Ocegüera 7655 Chaumont Street Las Vegas, NV 89123 | | 1/08 | 1,000.00 |
| Bonnie Parnell 804 Saratoga Way Carson City, NV 89703 | | 7/21/08 | 500.00 |
| William Raggio PO Box 281 Reno, NV 89504 | | 7/21/08 | 1,000.00 |
| Dean Rhoads Box 8 Tuscarora, NV 89834 | | 7/21/08 | 750.00 |
| Debbie Smith 3270 Wilma Drive Sparks, NV 89431 | | 7/21/08 | 500.00 |
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CAMPAIGN CONTRIBUTIONS

Report Period # **1**

Nevada Optometric PAC
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Kurt Alleman 1555 College Pkwy Elko, NV 89801 | 1/5/08 | 1,000 | | | |
| Brian Benitz 1987 N.Carson Carson City, NV | 5/19/08 | 500 | | | |
| Andrew Boren 6360 Mae Anne Reno, NV 89523 | 1/2/08 | 250 | | | |
| Michelle Miller 448 S.Main St Fallon, NV 89405 | 1/7/08 4/15/08 | 500 500 | | | |
| Robert Colon 1555 College Pkwy Elko, NV 89801 | 1/5/08 | 1,000 | | | |
| James Conkey 620 Sierra Rose Reno, NV 89511 | 1/9/08 | 500 | | | |
| Doug Devries 2285 Green Vista Sparks, NV 89431 | 1/2/08 | 1,000 | | | |
| David Davis 4762 Marnell Dr Las Vegas 89121 | 1/9/08 | 1,000 | | | |
| David Hubbard 2715 Knob Hill Reno, NV 89506 | 5/28/08 | 500 | | | |
| L.G. Hum 2115 Green Vista Sparks, NV 89431 | 1/3/08 | 500 | | | |
| Becky Humphreys 1965 Baring Blvd Sparks, NV 89434 | 1/19/08 | 500 | | | |
| Denis Humphreys 1965 Baring Blvd Sparks, NV 89434 | 1/13/08 | 500 | | | |
| Troy Humphreys 1965 Baring Blvd. Sparks, NV 89434 | 1/22/08 | 500 | | | |
| Tyson Kales 535 S.Arlington Reno, NV 89509 | 1/15/08 | 1,000 | | | |
| Thomas Kroll 305 N.Pecos Las Vegas NV 89074 | 1/9/08 | 500 | | | |

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CAMPAIGN CONTRIBUTIONS

Report Period # **1**

Nevada Optometric PAC

Name (print)

Office (if applicable)

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**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Karl Larsen 7324 W.Cheyenne Las Vegas, NV 89129 | 1/10/08 | 500 | | | |
| Eric Larsen 7324 W.Cheyenne Las Vegas, NV 89129 | 1/20/08 | 500 | | | |
| Douglas Lee 1627 Nevada Hwy Boulder City, NV | 1/13/08 | 500 | | | |
| David Leonard 155 Damonte Ranch Reno, NV | 3/31/08 | 500 | | | |
| Evan Marchant 1965 Baring Blvd. Sparks, NV | 1/18/08 | 500 | | | |
| Mark Michitsch 276 Kingsbury Grade Stateline, NV | 5/27/08 | 500 | | | |
| No.Nv.Eyecare 50 E. Haskell Winnemucca, NV | 1/5/08 | 500 | | | |
| Tamara Old 620 Sierra Rose Reno, NV | 1/9/08 | 500 | | | |
| Maria Stanley 2261 Pyramid Way Sparks, NV | 1/25/08 | 500 | | | |
| Suzanne Tran 6640 Rumba Ct Las Vegas, NV | 1/12/08 | 500 | | | |
| Katrina VanPatten 410 Fleischmann Carson City, NV | 1/21/08 | 1,000 | | | |
| Paul Wilson 620 Sierra Rose Reno, NV | 1/9/08 | 500 | | | |
| Robert Wlodek 245 Elkins Cr Henderson NV | 1/11/08 | 500 | | | |
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