

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Southern Nevada Central Labor Council Committee on Political Education  
 Name (print) Office (if applicable) District (if applicable)  
 1701 Whitney Mesa Dr. #101 Henderson, NV 89014 (702) 452-8799  
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
 Period: Aug 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec 31, 2008
- Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008

18957

FILED

AUG 04 2008

SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

|   | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100<br>(See page 1 of instruction sheet)  | -0-         | -0-  |
| 2. Total Monetary Contributions Received of \$100 or Less<br>(See page 2 of instruction sheet)  | -0-         | -0-  |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party<br>(See page 2 of instruction sheet)   | -0-         | -0-  |
| 4. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)  | -0-         | -0-  |
| 5. Total Amount of Monetary Contributions Received<br>(Add Lines 1 through 4) (See page 2 of instruction sheet)   | -0-         | -0-  |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | -0-         | -0-  |
| 7. Total Value of In Kind Contributions Received in Excess of \$100<br>(See page 2 of instruction sheet)  | -0-         | -0-  |

EXPENSES SUMMARY

|   |     |     |
|---|-----|-----|
| 8. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)   | -0- | -0- |
| 9. Total Monetary Expenses Paid of \$100 or Less<br>(See page 2 of instruction sheet)   | -0- | -0- |
| 10. Total Amount of All Monetary Expenses Paid<br>(Add Lines 8 and 9) (See page 2 of instruction sheet)   | -0- | -0- |
| 11. Total Value of In Kind Expenses in Excess of \$100<br>(See page 3 of instruction sheet)   | -0- | -0- |
| 12. Disposition of Unspent Contributions<br>(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)<br>(See page 3 of instruction sheet) |     |     |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Debra Berko  
 Signature

August 04, 2008  
 Date