

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) SUSTAINABLE GROWTH COMMITTEE Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_

Mailing Address (include city and zip code) PO Box 2063, GARDNERVILLE, NV 89410 Telephone No. 775 782-0392

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008

19018

**FILED**

**AUG 05 2008**

SECRETARY OF STATE  
ELECTIONS DIVISION  
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

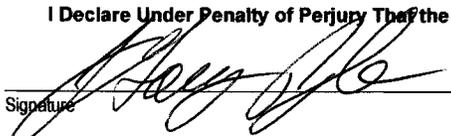
	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	20,000.00	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	20,000.00	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	18,989.42
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	223.12
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	19,212.54
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

Date 8-5-08



SUSTAINABLE GROWTH COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
COMMITTEE TO ELECT DOUG JOHNSON	J	6-10-08	5,000.00
COMMITTEE TO ELECT DAVE NELSON GARDNERVILLE NV 89410	J	6-10-08	5,000.00
COMMITTEE TO ELECT STUART POSSELT MINDEN NV 89423	J	6-10-08	5,000.00
DYNAMIC DIRECT, COM 6004 W. KEY STREET HOLLYWOOD FL 33023	D	6-18-08	623.00
A.B.E. PRINTING 1679 HWY 395 #1 MINDEN, NV 89423	D	6-18-08	203.84
OVERNIGHT PRINTS	D	6-18-08	700.11
ENGLISH MAILING SERVICE 3618 GREEN ACRES DR CARSON CITY NV 89705	D	7-14-08	2,462.47

This page may be copied or duplicated if additional space is needed.