CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT — **State of Nevada**

Name (print): SUSTAINABLE GROWTH COMMITTEE
Office (if applicable):
District (if applicable):
Mailing Address (include city and zip code): PO BOX 2063, GARDNERVILLE NV 89410
Telephone No.: 775 782-0392
E-Mail Address:

Select Appropriate Box(es): ☐ CANDIDATE ☒ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☐ AMENDED

19578

☐ **Annual Filing - Due January 15, 2008**
Period: January 1, 2007 – December 31, 2007

☐ **Report #1 — Due August 5, 2008***
Period: Jan. 1, 2008 — July 31, 2008

☒ **Report #2 Due — October 28, 2008***
Period: Aug. 1, 2008 — Oct. 23, 2008

☐ **Report #3 Due — January 15, 2009*/****
Period: Oct. 24, 2008 — Dec. 31, 2008

☐ **Annual Filing – Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008

FILED
OCT 28 2008
hand-delivered
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)	4,400.00	24,400.00
2. Total Monetary Contributions Received of $100 or Less (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	4,400.00	24,400.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
7. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
8. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)	4,596.88	23,586.30
9. Total Monetary Expenses Paid of $100 or Less (See page 2 of instruction sheet)	11.00	234.12
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	4,607.88	23,820.42
11. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [signature] Date: 10-28-08

CAMPAIGN CONTRIBUTIONS **Report Period** # 2

SUSTAINABLE GROWTH COMMITTEE

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, if Different Than Contributor
JUDY SKURGIS 1515 FOOTHILL RD GARDNERVILLE NV	8-1-08	500.00			
SUSTAINABLE GROWTH INITIATIVE GARDNERVILLE NV	8-1-08	2,000.00			
"	10-7-08	1,000.00			
CARL MALKMUS PO BOX 1060 GARDNERVILLE NV	8-6-08	900.00			

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CAMPAIGN EXPENSES Report Period # 2

SUSTAINABLE GROWTH COMMITTEE

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
RECORD - COURIER MINDEN, NV 89423	D	8-1-08	2,699.85
DOUG JOHNSON MINDEN, NV 89423	J	10-7-08	1,500.00
ABE PRINTING 1679 HWY 395, SUITE I MINDEN NV 89423	D	10-10-08	259.00
US POSTMASTER GARDNERVILLE NV 89410	D	10-10-08	138.03

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