

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

The Travelers Companies, Inc. PAC (IPAC)

Name (print) Office (if applicable)

District (if applicable)

One Tower Square, Hartford, CT 06183

(860) 277-0406

Mailing Address (include city and zip code)

Telephone No.

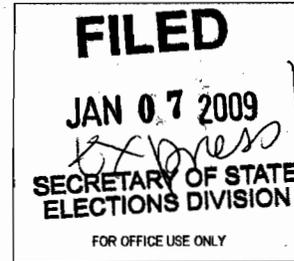
jmangino@travelers.com

E-Mail Address

2024/1

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008



\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$0.00	\$0.00
2. Total Monetary Contributions Received of \$1 00 or Less (See page 2 of instruction sheet)	\$0.00	\$3,000.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party, (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$0.00	\$3,000.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	\$0.00	\$3,000.00
9. Total Monetary Expenses Paid of \$1 00 or Less (see page 2 of instruction sheet)	\$0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$0.00	\$3,000.00
11. Total Value of In Kind Expenses in Excess of \$100 (see page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *JM Mangino*

Date 1/7/09