CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print): VOTER'S CHOICE PAC

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code): P.O. BOX 3481 MESQUITE, NV 89024

Telephone No.: 702-346-4270

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ LEGAL DEFENSE FUND ☐ AMENDED

☐ **Annual Filing - Due January 15, 2008**
Period: January 1, 2007 – December 31, 2007

☐ **Report #1 — Due August 5, 2008***
Period: Jan. 1, 2008 — July 31, 2008

☒ **Report #2 Due — October 28, 2008***
Period: Aug. 1, 2008 — Oct. 23, 2008

☐ **Report #3 Due — January 15, 2009*/****
Period: Oct. 24, 2008 — Dec. 31, 2008

☐ **Annual Filing – Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008

19737
FAXED / FILED
NOV 10 2008
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates running for office in the 2008 election cycle**
**** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 **(See page 1 of instruction sheet)**	0	0
2. Total Monetary Contributions Received of $100 or Less **(See page 2 of instruction sheet)**	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. **(See page 2 of instruction sheet)**	0	0
4. Total Monetary Contributions in the form of loans that were forgiven **(See page 2 of instruction sheet)**	0	0

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) **(See page 2 of instruction sheet)**	0	0
6. Total Amount of Written Commitments for Contributions (When commitment s funded, report as contribution (monetary or in kind)) **(See page 2 of instruction sheet)**	0	0
7. Total Value of In Kind Contributions Received in Excess of $100 **(See page 2 of instruction sheet)**	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of $100 **(See page 2 of instruction sheet)**	0	0
9. Total Monetary Expenses Paid of $100 or Less **(See page 2 of instruction sheet)**	0	0
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) **(See page 2 of instruction sheet)**	0	0
11. Total Value of In Kind Expenses in Excess of $100 **(See page 3 of instruction sheet)**	0	0
12. Disposition of Unspent Contributions **(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)** **(See page 3 of instruction sheet)**		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Charles Horne — Signature

10/24/08 — Date