

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) MAY - 5 2008

Please read the instructions before completing. Attach additional sheets if necessary.

SECRETARY OF STATE
ELECTIONS DIVISION

PERSONAL INFORMATION:

| | |
|--|---|
| NAME: <u>John Marvel</u> | LENGTH OF RESIDENCE IN NEVADA: <u>8 1/2 yrs</u> |
| ADDRESS: <u>416 S. Scott P.O. Box 1270</u> | |
| CITY, STATE, ZIP: <u>Seattle Mt., NV 89820</u> | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): <u>8 1/2 yrs</u> |
| TELEPHONE: | E-MAIL: |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

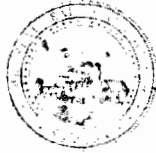
| Public Office | Elected or Appointed (E or A) | Annual Compensation | Date elected or appointed | ANNUAL NRS 281A.600.1(b) & 281A.610.1(b) | CANDIDATE NRS 281A.610.1(a) | APPOINTMENT NRS 281A.600.1(a) |
|--------------------|-------------------------------|---------------------|---------------------------|--|-------------------------------------|-------------------------------------|
| <u>As Assembly</u> | <u>E</u> | <u>7800</u> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | \$ | | | | |
| | | \$ | | | | |
| | | \$ | | | | |

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

| | Self | Household Member |
|---------------------|-------------------------------------|-------------------------------------|
| <u>Investment</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Ranching</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <u>Director Fee</u> | <input checked="" type="checkbox"/> | |
| <u>Legislator</u> | | |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location | Particular Use |
|-----------------------|----------------|
| <u>See Attachment</u> | |
| | |
| | |
| | |



STATE OF NEVADA
COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 10 • Carson City, Nevada 89706
(775) 687-5469 • FAX (775) 687-1279

May 26th 2008

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MAY - 5 2008

SECRETARY OF STATE
ELECTIONS DIVISION

Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281A.500)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281A. I acknowledge that I have (check all that apply):

- reviewed the provisions of NRS Chapter 281A on-line from the Commission's website <http://ethics.nv.gov>.
- reviewed the provisions of NRS Chapter 281A in a copy of the statutes received from the Commission office.

I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics, pursuant to NRS 281A.500 or the Secretary of State. I understand that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 281A.500.3.

5/5/08 Date [Signature] Signature

635-2538-721-2034 Telephone Number John W. Maxwell Printed Name

Fax Number P.O. Box 1270, Beatty, NV, 89820 Mailing Address, City, State, Zip Code

swmaxwell@sbcglobal.net E-mail Address

Assembly Office or Position Government Entity

PLEASE NOTE: If you are an elected public officer required to file a financial disclosure statement pursuant to NRS 281A.610, this form must accompany the first statement of financial disclosure you file once you are elected to public office. NRS 281A.500 The requirement to file this ethics acknowledgment applies each time you are elected to office or re-elected to a new term of office. If you are an appointed public officer who will be entitled to receive \$6,000 or more per year of service, please file the form within 30 days of your appointment to office. NRS 281A.600.

File completed form with:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, NV 89701
775.684.5705 • 775.684.5718 fax

Pursuant to NRS 281A.500, filing of this form is not required for candidates for public office

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

| | Self | Household Member |
|-------------|--------------------------|--------------------------|
| <u>None</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

| <u>Donor</u> | <u>Gift</u> | <u>Value of Gift</u> |
|--------------|-------------|----------------------|
| <u>None</u> | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

| | Self | Household Member |
|-------------------------------|--------------------------|--------------------------|
| <u>Margaret Jenkins Ranch</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>HD Ranch</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 5/5/08

Signature:

FILE COMPLETED FORM WITH:
Appointed Public Officers
 Nevada Commission on Ethics
 3476 Executive Pointe Way, Suite 10
 Carson City, Nevada 89706
 775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
 Nevada Secretary of State, Elections Division
 101 North Carson Street, Suite 3
 Carson City, Nevada 89701
 775.684.5705 • 775.684.5718 fax

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MAY - 5 2008
 SECRETARY OF STATE
 ELECTIONS DIVISION

FRONTIER TITLE COMPANY
PRELIMINARY TITLE REPORT

Legal Description Continued

THENCE SOUTH 15 Degrees 37 Minutes 42 Seconds EAST,
1270.13 feet to the TRUE POINT OF BEGINNING;

THENCE SOUTH 80 Degrees 23 Minutes 54 Seconds EAST,
500.00 feet;

THENCE SOUTH 27 Degrees 43 Minutes 53 Seconds EAST,
536.44 feet;

THENCE SOUTH 62 Degrees 39 Minutes 11 Seconds EAST,
500.00 feet;

THENCE NORTH 40 Degrees 00 Minutes 00 Seconds EAST,
170.00 feet;

THENCE SOUTH 79 Degrees 00 Minutes 00 Seconds EAST,
1475.00 feet;

THENCE SOUTH 31 Degrees 01 Minutes 45 Seconds WEST,
797.06 feet to a point on a non-tangent curve being concave to
the Northeast and having a radius of 70.00 feet; a radial line
of said curve at said point bears SOUTH 33 Degrees 30 Minutes
00 Seconds EAST,

THENCE Southerly along said non-tangent curve
through a central angle of 145 Degrees 09 Minutes 00 Seconds
and an arc distance of 177.33 feet to a point of reverse
curve, said curve being concave to the Southwest and having a
radius of 70.00 feet, a radial line of said reverse curve at
said point bears SOUTH 01 Degrees 21 Minutes 00 Seconds WEST,

THENCE Southeasterly along said reverse curve
through a central angle of 55 Degrees 09 Minutes 00 Seconds an
arc distance of 67.38 feet;

THENCE tangent SOUTH 33 Degrees 30 Minutes 00
Seconds EAST, 78.84 feet to the beginning of a tangent curve
being concave to the Northeast and having a radius of 340.00
feet;

THENCE Southeasterly along said curve through a
central angle of 18 Degrees 00 Minutes 00 Seconds and an arc
distance of 263.89 feet;

THENCE tangent SOUTH 51 Degrees 30 Minutes 00

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NEVADA

DEAN HELLER
SECRETARY OF STATE

FRONTIER TITLE COMPANY
PRELIMINARY TITLE REPORT

Legal Description Continued.

Seconds EAST, 173.16 feet to the beginning of a tangent curve being concave to the WEST and having a radius of 20.00 feet; CARSON CITY NEVADA

THENCE Southerly along said curve through a central angle of 99 Degrees 10 Minutes 00 Seconds an arc distance of 34.62 feet;

THENCE tangent SOUTH 47 Degrees 40 Minutes 00 Seconds WEST, 249.54 feet to the beginning of a tangent curve being concave to the Northwest and having a radius of 260.00 feet;

THENCE Southwesterly along said curve through a central angle of 59 Degrees 49 Minutes 50 Seconds and an arc distance of 271.50 feet;

THENCE tangent NORTH 72 Degrees 30 Minutes 10 Seconds WEST, 1650.00 feet to the beginning of a tangent curve being concave to the Northeast and having a radius of 500.00 feet;

THENCE Northwesterly along said curve through a central angle of 23 Degrees 07 Minutes 50 Seconds and an arc distance of 201.35 feet;

THENCE tangent NORTH 49 Degrees 22 Minutes 20 Seconds WEST, 38.00 feet to the beginning of a tangent curve being concave to the Southwest and having a radius of 840.00 feet;

THENCE Northwesterly along said curve through a central angle of 12 Degrees 27 Minutes 43 Seconds and an arc distance of 182.70 feet to a point of reverse curve, said reverse curve being concave to the Northeast and having a radius of 510.00 feet; a radial line of said reverse curve at said point bears NORTH 28 Degrees 09 Minutes 57 Seconds EAST;

THENCE Northwesterly along said reverse curve through a central angle of 10 Degrees 50 Minutes 03 Seconds and an arc distance of 96.44 feet;

THENCE tangent NORTH 51 Degrees 00 Minutes 00 Seconds WEST, 927.31 feet to the beginning of a tangent curve being concave to the east and having a radius of 20.00 feet;

THENCE Northerly along said curve through a central

FRONTIER TITLE COMPANY
PRELIMINARY TITLE REPORT

DEAN HELLER
SECRETARY OF STATE

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Legal Description Continued

angle of 87 Degrees 29 Minutes 24 Seconds and an arc distance of 30.54 feet to a point of reverse curve, said reverse curve being concave to the Northwest and having a radius of 1350.00 feet; a radial line of said reverse curve at said point bears NORTH 53 Degrees 30 Minutes 36 Seconds WEST,

THENCE Northeasterly along said reverse curve through a central angle of 20 Degrees 06 Minutes 24 Seconds and an arc distance of 473.75 feet;

THENCE Tangent NORTH 16 Degrees 23 Minutes 00 Seconds EAST, 621.22 feet to the TRUE POINT OF BEGINNING.

Excepting from a portion of said land one-half of all oil, gas, petroleum and other minerals as reserved by JOSEPH F. MCKNIGHT et ux, in Deed recorded April 18, 1956, in Book 69, Page 426 Deed Records, Elko County, Nevada.

Further excepting from a portion of said land all the oil and gas in the land so patented, as reserved by the United States of America, in Patent recorded July 15, 1965, in Book 57, Page 456, Official Records, Elko County, Nevada.

FILED
CARSON CITY
NEVADA

ELKO COUNTY

| | | |
|----------------|--|----------|
| MARVEL-JENKINS | S ₁ SE ₁ SE ₁ NW ₁ ; S ₁ S ₁ SW ₁ NE ₁ ; S ₁ SW ₁ SE ₁ NE ₁ ; N ₁ SE ₁ ; E ₁ NE ₁ SW ₁ ; N ₁ N ₁ SW ₁ SE ₁ ; N ₁ N ₁ NE ₁ SE ₁ SW ₁ ; 32/45/55 | 127.50A |
| MARVEL-JENKINS | SW ₁ NW ₁ NW ₁ SW ₁ ; SW ₁ NW ₁ SW ₁ ; SW ₁ SE ₁ NW ₁ SW ₁ ; NE ₁ NW ₁ SW ₁ SW ₁ ; W ₁ NE ₁ SW ₁ SW ₁ ; | |
| MARVEL-JENKINS | W ₁ E ₁ NE ₁ SW ₁ SW ₁ ; N ₁ SE ₁ SW ₁ SW ₁ ; 33/45/55 | 30.00A |
| | N ₁ N ₁ NW ₁ SE ₁ SE ₁ ; 32/45/55 | 2.5 A |
| | SW ₁ NE ₁ ; 5/36/53 | 40.00A |
| MARVEL-JENKINS | (3-90-21) Lots 2-3-4; 3/44/55 | 122.13A |
| | (3-50-22) NW ₁ NW ₁ ; NW ₁ SW ₁ ; 17/44/55 | 80.00A |
| | Lots 1-2-3-4; | |
| MARVEL-JENKINS | E ₁ W ₁ ; NE ₁ NE ₁ ; SW ₁ NE ₁ ; SE ₁ ; 18/44/55 | 342.24A |
| | (3-51-6) S ₁ SE ₁ SE ₁ NE ₁ ; NW ₁ SE ₁ SE ₁ NE ₁ ; | |
| MARVEL-JENKINS | N ₁ SW ₁ SE ₁ NE ₁ ; NE ₁ SE ₁ SW ₁ NE ₁ ; 32/45/55 | 15.00A |
| | E ₁ NE ₁ NE ₁ NW ₁ ; SE ₁ NE ₁ NW ₁ ; SE ₁ SW ₁ NE ₁ NW ₁ ; | |
| MARVEL-JENKINS | S ₁ SW ₁ SW ₁ NW ₁ ; SE ₁ NW ₁ ; NE ₁ SW ₁ ; NE ₁ NW ₁ SW ₁ ; N ₁ NW ₁ NW ₁ SW ₁ ; SE ₁ NW ₁ NW ₁ SW ₁ ; | |
| MARVEL-JENKINS | N ₁ SE ₁ NW ₁ SW ₁ ; SE ₁ SE ₁ NW ₁ SW ₁ ; SE ₁ SW ₁ ; E ₁ E ₁ NE ₁ SW ₁ SW ₁ ; S ₁ SE ₁ SW ₁ SW ₁ ; 33/45/55 | 185.00A |
| MARVEL-JENKINS | Pasture 2nd | 70.00 |
| | Grazing 2nd | 1,714.98 |
| | | 2,100 |
| | | 5,145 |

ELKO COUNTY

| | | |
|----------------|--|-------------------|
| MARVEL-JENKINS | S $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$; S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$; S $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{2}$; E $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$; N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$; N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{2}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$; 32/45/55 | 127.50A |
| MARVEL-JENKINS | BW $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; SW $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; SW $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; NE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; W $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; | |
| MARVEL-JENKINS | W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; 33/45/55 | 30.00A |
| | N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$; 32/45/55 SW $\frac{1}{2}$ NE $\frac{1}{2}$; 5/36/53 | 2.5 A 40.00A |
| MARVEL-JENKINS | (3-50-21) Lots 2-3-4; 3/44/55 (3-50-22) NW $\frac{1}{2}$ NW $\frac{1}{2}$; NW $\frac{1}{2}$ SW $\frac{1}{2}$; 17/44/55 Lots 1-2-3-4; | 122.13A 80.00A |
| MARVEL-JENKINS | E $\frac{1}{2}$ W $\frac{1}{2}$; NE $\frac{1}{2}$ NE $\frac{1}{2}$; SW $\frac{1}{2}$ NE $\frac{1}{2}$; SE $\frac{1}{2}$; 18/44/55 (3-51-6) S $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$; NW $\frac{1}{2}$ SE $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$; | 542.24A |
| MARVEL-JENKINS | N $\frac{1}{2}$ SW $\frac{1}{2}$ SE $\frac{1}{2}$ NE $\frac{1}{2}$; NE $\frac{1}{2}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$; 32/45/55 E $\frac{1}{2}$ NE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$; SE $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ NW $\frac{1}{2}$; | 15.00A |
| MARVEL-JENKINS | S $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ NW $\frac{1}{2}$; SE $\frac{1}{2}$ NW $\frac{1}{2}$; NE $\frac{1}{2}$ SW $\frac{1}{2}$; NE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; N $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$ NW $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; | |
| MARVEL-JENKINS | N $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$ SE $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; SE $\frac{1}{2}$ SW $\frac{1}{2}$; E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; S $\frac{1}{2}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; 33/45/55 | 185.00A |
| MARVEL-JENKINS | Pasture 2nd 70.00 Grazing 2nd 1,714.98 | 2,100 5,145 |