

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Committee for the Advancement of Education In Nevada Clark County Question 5  
 Name (print) Office (if applicable) District (if applicable)  
 6100 Elton Ave., Suite 1000, Las Vegas, NV 89107 (702) 384-1120  
 Mailing Address (include city and zip code) Telephone No.

E-mail Address

21194

Select Appropriate Box(es)  LOCAL BALLOT ADVOCACY GROUP  AMENDED

- Annual Filing - Due January 15, 2008**  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\***  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008\***  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\***  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009**  
Period: January 1, 2008 - December 31, 2008

REC'D BY CEED  
2009 JAN 14 P 12: 25  
FOR OFFICE USE ONLY

**\*\* Third Report suffices for 2009 Annual Filing if BAG also filed Report Nos. 1 and 2**

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$1000	0.00	217,519.72
2. Total Monetary Contributions in the form of loans guaranteed by a third party.	0.00	0.00
3. Total Monetary Contributions in the form of loans that were forgiven	0.00	0.00
<b>4. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 3)	0.00	217,519.72
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))	0.00	0.00
6. Total Value of In Kind Contributions Received in Excess of \$1000	0.00	13,548.00

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$1000	12,500.03	217,519.72
8. Total Value of In Kind Expenses in Excess of \$1000	0.00	13,548.00
9. Disposition of Unspent Contributions		0.00

**AFFIRMATION**

**I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

*Millie Ken*  
Signature

1-14-09  
Date

Committee for the Advancement of Educatio

Clark County

Question 5

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Office (if applicable)

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**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN

This page may be copied or duplicated if additional space is needed.

Committee for the Advancement of Educatio

Clark County

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**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
<b>** Goods and services provided in kind for which money would otherwise have been paid</b>	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

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**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee for the Advancement of Education in Nevada - Support Our Schools 6100 Elton Ave., Suite 1000 Las Vegas, NV 89107	J	12/31/2008	7,000.03
Paladin Marketing, Inc. 3900 Paradise Rd. Ste. 112 Las Vegas, NV 89169	F	10/28/2008	2,500.00
Piercy, Bowler, Taylor & Kern 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	F	12/31/2008	500.00
The Glenn Group P.O. Box 20158 Reno, NV 89515	F	10/30/2008	2,500.00