

**FAXED / FILED**

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

Please read the instructions before completing. Attach additional sheets if necessary.

JAN 15 2009

20834

SECRETARY OF STATE  
ELECTIONS DIVISION

**PERSONAL INFORMATION:**

NAME: Lawrence L. Brown, III	LENGTH OF RESIDENCE IN NEVADA: 25
ADDRESS: 4412 Olive Tree Circle	
CITY, STATE, ZIP: Las Vegas, NV 89129	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 16 years
TELEPHONE: 702-455-3500	E-MAIL: lbrown@co.clark.nv.us

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

Public Office	Elected or Appointed (E or A)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600 1(b) & 281A.610 1(b)	CANDIDATE NRS 281A.610 1(a)	APPOINTMENT NRS 281A.600 1(a)
				✓	✓	✓
Councilman, City of Las Vegas, Ward 4	E	\$ 48,548.76	06/23/97	✓		
		\$				
		\$				

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
City of Las Vegas	✓	
Las Vegas 51s Baseball Club	✓	
Las Vega Convention and Visitors Authority	✓	

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use

Lawrence L. Brown, III

**Name of Public Officer**

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is your personal residence; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self √	Household Member √

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Gift	Donor	Value of Gift
Wood Box - Ipod Nano	Las Vegas Convention & Visitors Authority	\$ 250.00
PBR jacket	Las Vegas Convention & Visitors Authority	\$ 425.00
NFR jacket, watch, Wii and travel bag	Las Vegas Convention & Visitors Authority	\$ 700.00
		\$

**SECTION F (Business Entities)** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self √	Household Member √

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: January 15, 2009

Signature: Lawrence L. Brown III

FILE COMPLETED FORM WITH:  
Appointed Public Officers  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89706  
 775.687.5469 • 775.687.1279 fax

Lawrence L. Brown, III  
Elected Public Officers and Candidates for Public Office  
 Nevada Secretary of State, Elections Division  
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