

FILED

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John C. Caputo Office (if applicable) Assembly #33 District (if applicable) 14
Mailing Address (include city and zip code) 9801 New 89803 Telephone No. 735-7388

JAN 14 2009

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2006 - July 31, 2006
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2006 - Oct. 23, 2006
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2008
Period: January 1, 2008 - December 31, 2008

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SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

20853

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
6650 ⁰⁰	46950 ⁰⁰
N.A.	N.A.
N.A.	N.A.
N.A.	N.A.

- 5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$6650 ⁰⁰	\$46950 ⁰⁰
N.A.	N.A.
N.A.	N.A.

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidate defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

7672.75	
100 ⁰⁰	
7772.75	
N.A.	
47957.95 unspent	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John C. Caputo Date Jan. 14, 09

CAMPAIGN CONTRIBUTIONS

Report Period **#3**

John C Carpenter *Assembly # 33*
 Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Newmont Elko	Nov. 1, 08	\$1000 ⁰⁰			
McDonald, Conan Witzen P.O. Box	Nov. 1, 08	\$500 ⁰⁰			
George Flint P.O. Box	Nov. 1, 08	\$300 ⁰⁰			
N.V.S. Anderson Las Vegas, NV	Nov. 1, 08	\$1000 ⁰⁰			
Republic Service Las Vegas, NV	Nov. 1, 08	\$500 ⁰⁰			
Nevada Vet, Assoc P.O. Box	Nov. 1, 08	\$350 ⁰⁰			
Nevada Optometric Soc P.O. Box	Nov. 1, 08	\$500 ⁰⁰			
Sumner, Michael Las Vegas, NV	Nov. 1, 08	\$500 ⁰⁰			
Union Pacific Lanham, Va	Nov. 18, 08	\$500 ⁰⁰			
Journal of Science P.O. Box	Nov. 18, 08	\$500 ⁰⁰			
		\$6650 ⁰⁰			

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CAMPAIGN EXPENSES

Report Period # 3

Name (print) John C. Carpenter Office (if applicable) Assembly #33 District (if applicable) 3

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 284A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
J.C. Enterprise Elbr telephone	A	Oct. 29, 08	\$500 ⁰⁰
J.C. Enterprise Elbr-computer travel	C	Oct. 29, 08	\$260 ⁰⁰
Cash, Gallego-Elbr Candy-Mex. Day Parade	H	Nov. 1, 08	\$300 ⁰⁰
W Elbr House - C.A.D.U Elbr	J	Nov. 1, 08	\$250 ⁰⁰
Wells Progress Wells - ad	D	Nov. 6, 08	\$224 ⁰⁰
J.C. Enterprise Elbr - Telephone	A	Nov. 12, 08	\$500 ⁰⁰
Free Press Elbr - ad	D	Nov. 13, 08	\$100 ⁰⁰
Free Press 3 ads	D	Nov. 12, 08	\$173.75
The outwasmen Judgment Hall	J	Nov. 13, 08	\$250 ⁰⁰
J.C. Enterprise Elbr - Travel	C	Nov. 24, 08	\$263 ⁰⁰
Cowboy Poetry Elbr	J	Dec. 18, 08	\$2500 ⁰⁰
J.C. Enterprise Elbr-telephone	A	Jan 18, 08	\$300 ⁰⁰

5822.75

\$5822.75

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CAMPAIGN EXPENSES

Report Period

3

Name (print) John C. Carpenter

Office (if applicable)

District (if applicable) Assembly # 33

Expense Categories

CATEGORIES	CODE
Office expenses \$ 1500 ⁰⁰	A
Expenses related to volunteers - 0 -	B
Expenses related to travel \$ 525.00	C
Expenses related to advertising \$ 697.75	D
Expenses related to paid staff - 0 -	E
Expenses related to consultants - 0 -	F
Expenses related to polling - 0 -	G
Expenses related to special events \$ 300 ⁰⁰	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses Non Profit Donations \$ 4750 ⁰⁰	J

** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.