

FILED

MAY 16 2008
Catherine
SECRETARY OF STATE
ELECTIONS DIVISION

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)
(Please read the instructions before completing.)

18266

PERSONAL INFORMATION:

| | |
|-------------------------------------|---|
| NAME: CALVIN EILRICH | LENGTH OF RESIDENCE IN NEVADA: 34 YEARS |
| ADDRESS: 3080 FARM DISTRICT RD | |
| CITY, STATE, ZIP: FERNLEY, NV 89408 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 15 YEARS |
| TELEPHONE: 775-575-1802 | E-MAIL: quickcal@sbcglobal.net |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE (no later than the 10th day after the last day to qualify as a candidate)
- APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

| Public Office | Elected, Appointed or Appointed to Elective (E, A or A/E) | Annual Compensation | Term or Date Appointed | ANNUAL | CANDIDATE | APPOINTMENT |
|--------------------------------|---|---------------------|------------------------|------------------------------------|-------------------------------------|--------------------------|
| | | | | NRS 281A.600.1(b) 281A.610.1(b) | NRS 281A.610.1(a) | NRS 281A.600.1(a) |
| CITY COUNCIL - FERNLEY (WARDS) | E | \$ 9,000 | 1-09-1-13 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

| | Self | Household Member |
|------------------------------|-------------------------------------|-------------------------------------|
| CITY OF FERNLEY | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| C.A.L. INVESTMENT PROPERTIES | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C+D DEVELOPMENT CO. | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location | Particular Use |
|----------------------------------|----------------|
| FERNLEY - 1715 BUNKER CT - LOT | INVESTMENT LOT |
| FERNLEY - 1717 BUNKER CT - LOT | " |
| FERNLEY - 18 S. WORSHAM DR - LOT | " |
| | |

CALVIN EILRICH

Print Name of Public Officer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

| | Self | Household Member |
|----------------------|-------------------------------------|-------------------------------------|
| CAPITAL ONE | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| CHASE MANHATTEN BANK | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| BANK OF AMERICA | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| AMERICAN EXPRESS | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

| Donor | Gift | Value of Gift |
|-------|------|---------------|
| NONE | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

| | Self | Household Member |
|------------------------------|-------------------------------------|-------------------------------------|
| C.A.L. INVESTMENT PROPERTIES | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C+D DEVELOPMENT CO | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| FERNLEY BUSINESS PLAZA | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| COWBOY FAST DRAW ASSOCIATION | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 5-16-2008

Signature: Calvin Eilrich
Print name: CALVIN EILRICH

FILE COMPLETED FORM WITH:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax