

JAN 15 2008

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Attach additional sheets if necessary.)

SECRETARY OF STATE
ELECTIONS DIVISION

PERSONAL INFORMATION:

NAME: Jim Galloway aka James J. Galloway LENGTH OF RESIDENCE IN NEVADA: 17 1/2 yrs. 17584

ADDRESS: 1100 Greensburg Circle

CITY, STATE, ZIP: Reno, NV 89509 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 17 1/2 yrs

TELEPHONE: 775-329-1651 E-MAIL: james-galloway@sbcglobal.net

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A 620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE (no later than the 10th day after the last day to qualify as a candidate)
- APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A 600.1(b) 281A 810.1(b)	CANDIDATE NRS 281A 810.1(a)	APPOINTMENT NRS 281A.600.1(a)
<u>Washoe County Commissioner</u>	<u>E</u>	<u>\$62,591.-</u>	<u>1/06/97</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>NV Tahoe Conserv Dist Board Member</u>	<u>A</u>	<u>\$ 0</u>	<u>1/01/07 reap.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Tahoe Regional Planning Agency Board Member</u>	<u>A</u>	<u>\$ 0</u>	<u>1/06/97</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>NV Tahoe Regional Planning Agency Board member and chairman</u>	<u>A</u>	<u>\$ 0</u>	<u>1/06/97</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Truckee Meadows Reg'l Planning Agency Board Member</u>	<u>A</u>	<u>\$ 0</u>	<u>1/06/97</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A 620.1(b)]:

Source of Income	Self	Household Member
<u>Galloway Inc (Sub S Corp shareholder proceeds)</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Washoe County (Commissioner salary)</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Washoe County School District (teacher salary)</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Gas Royalties from Exxon, Commercial Property in Reno and Sparks NV -- rents</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Dividends gains/losses and other distributions from stocks & mutual funds</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
<u>4773 Caughlin Pkwy Reno, NV 89509</u>	<u>Commercial rental - office building</u>
<u>1933 Frazer Ave Sparks, NV</u>	<u>Commercial rental - office, shop, yard</u>
<u>98 No. D St Virginia City, NV</u>	<u>Second Home</u>
<u>285 So. F St Virginia City, NV</u>	<u>Vacant commercial lot</u>

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A 620 1(d)].

	Self	Household Member
Chase Visa Card	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620 1(e)]:

Donor	Gift	Value of Gift
None		\$
		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620 1(f)]:

	Self	Household Member
Galloway Inc., Reno, NV	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: Jan. 14, 2008

Signature: *Jim Galloway aka James Galloway*

FILE COMPLETED FORM WITH:
Appointed Public Officers
 Nevada Commission on Ethics
 3476 Executive Pointe Way, Suite 10
 Carson City, Nevada 89706
 775.687.5469 - 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
 Nevada Secretary of State, Elections Division
 101 North Carson Street, Suite 3
 Carson City, Nevada 89701
 775.684.5705 - 775.684.5718 fax

Jim Galloway

Washoe County Commissioner

1100 Greensburg Circle

Reno, NV 89509

Phone/Fax 775-329-1651

1/15/08

FAX TRANSMITTAL

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TO: Nevada Secretary of State
Elections Division
Carson city, NV

FAXED TO: 775-684-5718

SUBJECT: Nevada Financial Disclosure Form
Due 1/15/08

This transmits my completed form. If you have any questions or problems with this transmission please call me or leave a message for me at my work number 775-328-2005.

Sincerely,

Jim Galloway