

**FAXED / FILED**

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

Please read the instructions before completing. Attach additional sheets if necessary.

JUN 06 2008

SECRETARY OF STATE  
ELECTIONS DIVISION

**PERSONAL INFORMATION:**

NAME: <b>EDWIN ALEX GOEDHART</b>	LENGTH OF RESIDENCE IN NEVADA: <b>11.5 years</b>	<b>18730</b>
ADDRESS: <b>007 G RANCH ROAD</b>		
CITY, STATE, ZIP: <b>Amargosa NV 89020</b>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)):	
TELEPHONE: <b>1-702-682-3339</b>	E-MAIL:	

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

Public Office	Elected or Appointed (E or A)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1(b) & 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
<b>NEVADA State Assembly</b>	<b>E</b>	<b>\$ 8,274</b>	<b>1-1-07</b> <b>1-1-09</b>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
		\$				
		\$				

**SECTION B (Sources of Income):** List each source of your income (In addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Household Member	
	Self	Member
<b>PONDEROSA DAIRIES</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Specialty Medical Center</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>PONDEROSA DAIRIES</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>GOEDHART ALFALFA</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>Goodwyn Cattle</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
<b>307 Diablo Rd Amargosa NV 89020</b>	<b>EXTRA HOME / letting friends live there</b>
<b>2015 West Earm Rd Amargosa NV 89020</b>	<b>Grow alfalfa</b>

[Empty box for Name of Public Officer]

**Name of Public Officer**

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not your personal residence; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self ↓	Household Member ↓
Nevada Federal Credit Union	✓	
National City Bank	✓	

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Gift	Donor	Value of Gift
Nascar Box Tickets (2)	Mr Burton	\$ 400 <sup>00</sup>
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self ↓	Household Member ↓
Goedhart Alfafa	✓	
Goodyyn) Cattle	✓	

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 6/05/08 Signature: Ed Goedhart

**FILE COMPLETED FORM WITH:**

**Appointed Public Officers**  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89708  
 775.687.5469 • 775.887.1279 fax

**Elected Public Officers and Candidates for Public Office**  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701  
 775.684.5705 • 775.684.5718 fax