CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

DAVID ALLEN HUFF — Name (print)
DISTRICT JUDGE DEPT I, 3RD JUDICIAL — Office (if applicable)
District (if applicable)

73 N. MAINE ST., FALLON, NV 89406 — Mailing Address (include city and zip code)
775-423-6088 — Telephone No.

district-judge1@churchillcounty.org — E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ LEGAL DEFENSE FUND ☐ AMENDED

19548

FILED
OCT 28 2008
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☐ **Annual Filing - Due January 15, 2008**
Period: January 1, 2007 – December 31, 2007

☐ **Report #1 — Due August 5, 2008***
Period: Jan. 1, 2008 — July 31, 2008

☒ **Report #2 Due — October 28, 2008***
Period: Aug. 1, 2008 — Oct. 23, 2008

☐ **Report #3 Due — January 15, 2009*/****
Period: Oct. 24, 2008 — Dec. 31, 2008

☐ **Annual Filing – Due January 15, 2009**
Period: January 1, 2008 – December 31, 2008

*** These Reports are filed by incumbents/candidates running for office in the 2008 election cycle**
**** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)	*1950.00	4700.00
2. Total Monetary Contributions Received of $100 or Less (See page 2 of instruction sheet)	200.00	400.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 4) (See page 2 of instruction sheet)	2150	5100

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	2150	5100
7. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)	22,536.87	34,753.05
9. Total Monetary Expenses Paid of $100 or Less (See page 2 of instruction sheet)	65.00	165.00
10. **Total Amount of All Monetary Expenses Paid** (Add Lines 8 and 9) (See page 2 of instruction sheet)	0	0
11. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

* 29,253.05 (THE DIFFERENCE BETWEEN CONTRIBUTIONS AND EXPENSES) WAS PAID FROM PERSONAL FUNDS.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

David A. Huff — Signature
Oct 27, 08 — Date

CAMPAIGN CONTRIBUTIONS **Report Period** #

DAVID A. HUFF — Name (print)
DISTRICT JUDGE — Office (if applicable)
THIRD — District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, if Different Than Contributor
PEDERSON + KALTER, 107 N. MAIN, YERINGTON	8/11/08	500			
THORNDAL, ARMSTRONG BALKENBUSH + EISINGER,	8/9/08	250			
6590 S McCARRAN RENO, NV 89509	~~[illegible]~~				
KEN TEDFORD 1150 MANCHESTER CIR, FALON, NV	9/22/08	250			
BRADLEY, DRENDEL + JEANNEY 401 FLINT RENO, NV	10/15/08	1000			

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CAMPAIGN EXPENSES Report Period #

DAVID A. HUFF, DISTRICT JUDGE THIRD

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
AMERICAN EXPRESS	D	8/11/08	245/20
RENO GAZETTE JOURNAL	D	8/13/08	1668 02
LAHONTAN VALLEY NEWS	D	8/19/08	150 00
RENO GAZETTE JOURNAL	D	9/10/08	766 64
FALLON SENIOR PRO RODEO	D	9/20/08	175 00
LYON COUNTY RANCH RODEO	D	9/22/08	200 00
PICTURE THIS STUDIO	D	9/23/08	8468 25
PICTURE THIS STUDIO	D	9/25/08	177 60
KVLV RADIO	D	10/1/08	1276 00
KHWG RADIO	D	10/1/08	1575 00
LAHONTAN VALLEY NEWS	D	10/2/08	2490 00
RENO GAZETTE JOURNAL	D	10/7/08	4714 16

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WRITTEN COMMITMENTS **Report Period** #

DAVID A. HUFF, DISTRICT JUDGE THIRD

Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
0	0	0

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IN KIND CAMPAIGN CONTRIBUTIONS

Report Period #

DAVID A. HUFF, DISTRICT JUDGE THIRD

Name (print) Office (if applicable) District (if applicable)

IN KIND

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI-BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
0	0	0	0	0	0	0

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IN KIND
WRITTEN COMMITMENTS

Report Period #

DAVID A. HUFF, DISTRICT JUDGE — THIRD

Name (print) — Office (if applicable) — District (if applicable)

In Kind Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
0	0	0

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IN KIND CAMPAIGN EXPENSES

Report Period #

DAVID A. HUFF, DISTRICT JUDGE THIRD

Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of $100
Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
0	0	0	0

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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362