

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) 7 P 5: 30
 Please read the instruction before completing. Attach additional sheets if necessary.

20497

PERSONAL INFORMATION:

NAME: William D. Jansen	LENGTH OF RESIDENCE IN NEVADA: 42 Years
ADDRESS: 200 Lewis Avenue	
CITY, STATE, ZIP: Las Vegas, NV 89155-2511	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 42 Years
TELEPHONE: (702) 671-3381	E-MAIL: Shros@clarkcountycourts.us

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Justice Of The Peace, Las Vegas Township	AE	\$153,500.00	7/2/85	x		
		\$				
		\$				

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Household	
	Self	Member
Judicial Salary	x	
FBI Retirement	x	
Property & Stock Investments	x	
Interest On Savings and CD'S	x	

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NR S 281A.620.1(c).

Specific Location	Particular Use
920 Little Leaf Court Longmont, Colorado 80503	Rental
20 Rocky Creek Lane Laguna Hills, California 92653-4489	Rental
South Strippers, LLC Las Vegas, Nevada	Unimproved, Vacant Land
Tran Nhu Tai Las Vegas, Nevada	Unimproved, Vacant Land (3.75 Acres) Trust Deed

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Name of Public Officer: _____

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
Chase Home Finance	x	
Country Wide Finance	x	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
Las Vegas Motor Speedway	Las Vegas Motor Speedway	\$ 250.00
(Nascar Race Ticket)		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
NONE		

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: January 5, 2009

Signature: William D Jansen

Print Name: WILLIAM D JANSEN

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax