FAXED / FILED

MAY 20 2008

SECRETARY OF STATE
ELECTIONS DIVISION

18295

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

PERSONAL INFORMATION:

NAME: Robert M Larkin	LENGTH OF RESIDENCE IN NEVADA: 38
ADDRESS: 1285 BARING BLVD #194	
CITY, STATE, ZIP: SPARKS NV 89434	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 24yrs
TELEPHONE: 866 315 4862	E-MAIL: robertmLarkin@sbcglobal.net

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.500.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
Washoe Co Commissioner, D4	A E	$ 52000	2009-2012	☐	☑	☐
	A	$		☐	☐	☐
	A	$		☐	☐	☐

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
University of Phoenix	☑	☐
Quixtar	☐	☑
Sylvia Larkin Insurance	☐	☑
Romeo Sierra Aviation	☑	☐
Washoe Co School District		☑

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
1277 FLORA GLEN DR SPARKS	Rental Property

Revised 11/2007

SECTION D (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more **[EXCEPT:** (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)].

	Self	Household Member
Southwest Student Services	☑	☐
Provident Financial	☑	☐
	☐	☐
	☐	☐

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of $200 from a donor during the preceding taxable year **[EXCEPT:** (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]

Donor	Gift	Value of Gift
None		$
		$
		$
		$
		$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]

	Self	Household Member
Reno Sierra Pediatrics	☑	☐
Sylvia Larkin Insurance	☐	☑
	☐	☐
	☐	☐

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 05/22/2009 Signature: Robert M Larkin

FILE COMPLETED FORM WITH:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 16
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

Revised 11/2007