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FAXED / FILED

MAY 23 2008

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

SECRETARY OF STATE
ELECTIONS DIVISION

PERSONAL INFORMATION:

NAME: Andrew Martin	LENGTH OF RESIDENCE IN NEVADA: 3 years
ADDRESS: 3317 Daylight Moss Street	
CITY, STATE, ZIP: Las Vegas, NV 89135	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 1 year
TELEPHONE: 702-877-2008	E-MAIL: info@martinfornevada.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected, Appointed or Appointed to Elective (E, A or A/E)	Annual Compensation	Term or Date Appointed	ANNUAL	CANDIDATE	APPOINTMENT
				NRS 281A.600.1(b) 281A.610.1(b)	NRS 281A.610.1(a)	NRS 281A.600.1(a)
State Assembly, District 13	E	\$		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
Martin & Wall, P.C.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
135 E. Harmon Street, Las Vegas, NV	Commercial rental
38 West 11 th Avenue, York, PA	Commercial rental
3660 N. Lakeshore Drive, #3807, Chicago, IL	Residential rental
1676A Bookman Place, NW, Washington, DC	Residential rental

Andrew Martin

Print Name of Public Officer

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

See attached schedule

	Self	Household Member
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

<u>Donor</u>	<u>Gift</u>	<u>Value of Gift</u>
N/A		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

See attached schedule

	Self	Household Member
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 5/23/08

Signature: Andrew B. Martin

Print name: ANDREW B. MARTIN

FILE COMPLETED FORM WITH:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

Andrew Martin**Section D (creditors)**

	<u>Self</u>	<u>Household Member</u>
Charles Schwab Bank	X	X
Chase	X	X
Harris Bank	X	X
National City Bank	X	X
Wells Fargo	X	X

Section F (Business Entities)

	<u>Self</u>	<u>Household Member</u>
Martin & Wall, P.C.	X	X
Quantum Financial Advisors	X	
Club XS, Inc.	X	X
LeHavre Properties	X	X
American Tax Services	X	X
3660-3807 N. Lakeshore Drive, Inc.	X	X
Psidium Inc.	X	X