

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) MIKE MCGINNESS Office (if applicable) NEVADA SENATE District (if applicable) CENTRAL  
 Mailing Address (include city and zip code) 770 WILDES RD FALLON, NV 89406 Telephone No. 775-423-5889  
 E-Mail Address deems@cccomm.net

21010

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008\*  
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 26, 2008\*  
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009\*\*  
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009  
Period: January 1, 2008 - December 31, 2008

**FILED** *JK*  
**JAN 15 2009**  
*CEM*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	6500	120,700
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	25	25
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	<b>6525</b>	<b>120,725</b>
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	19,395.53	89,602.89
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	19,395.53	89,602.89
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	126,306.00	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Mike McGinness* Date 1/14/09



CAMPAIGN EXPENSES

Report Period # 3

Name (print) MIKE McGinness Office (if applicable) Senate District (if applicable) Central

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
DISTRICT STRATEGIES 444 NO. CAPITAL N.W #209 WASHINGTON D.C. 20001	F	10/28/08	*500
NEVADA WATERFOWL 5051 W. ALBUQUERQUE RENO, NV 89507	H	10/28/08 11/07/08	350 175
NEVADA ELECT PO BOX 4245 PAHRUMP, NV 89041	F	10/28/08	781.53
POSTMASTER FALLEN, NV 89406	A	10/28/08	504
ASSEMBLY REPUBLICAN CAUCUS RENO, NV	J	10/28/08	5000 <sup>a</sup>
MIKE McGinness 770 WINDS RD FALLEN, NV 89406	C	11/11/08 11/12/08 12/5/08	2050 <sup>a</sup> 1900 3020 <sup>a</sup>
BANK OF AMERICA - VISA	C	12/23/08	2200 <sup>a</sup>
MIKE McGinness 770 WINDS RD FALLEN, NV 89406	C	12/23/08	1415 <sup>a</sup>
AMARGOSA MIDDLE SCHOOL 11669 BOX 401-2 AMARGOSA, NV 89020	H	12/23/08	500
KRULICKI LEGAL DEFENSE PO BOX 7033 STATENBURG, NV 89449	J	12/29/08	*1000

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