

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) MIKE MCGINNESS Office (if applicable) SENATE District (if applicable) CENTRAL
 Mailing Address (include city and zip code) 770 WILDES RD, FALLON, NV 89406 Telephone No. 775/423/5889
 E-Mail Address m.mcginness@sen.state.nv.us

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 — Due August 5, 2008*
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008*
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009**
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

19099
FILED
 AUG 05 2008
Certified
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
57,200	
0	
0	
0	

- 5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
57,200	
0	

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

31,055 ⁰⁰	
345	
31,400	

0	
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AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Mike McGinness*

Date 8/5/08

CAMPAIGN CONTRIBUTIONS

Report Period #

MIKE McGinness

Nevada Senate

Central

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
NEVADA YELLOW CAB 5225 W. POST RD LAS VEGAS, NV 89118	11/16/08	2500			
NV INSURANCE INDIVIDUALS PAC PO Box 6 RENO, NV 89502	2/22/08	500			
NV MEDICAL PAC 3660 BAKER LN, #101 RENO, NV 89509	3/5/08	500			
SOUTHWEST GAS COOP PO Box 98510 LAS VEGAS, NV 89193	3/25/08	1500			
STATIONS CASINOS 1505 S. PAVILION COMMER LAS VEGAS 89135	3/28/08	2500			
NEVADA REALTORS PAC 780 MARGINE DR. #200 RENO, NV 89502	4/9/08	5000			
FARMERS EMPLOYEE AGENT PAC 2030 E. FARMING RD LAS VEGAS - 89119	4/25/08	1000			
PALM MORTUARIES 1325 N MINST LAS VEGAS 89101	5/7/08	2500			
BOYD GAMING 6465 S. RIMBOW LAS VEGAS 89118	5/19/08	7500			
ACME ENTERPRISES 3455 CLIFF SHADOWS PKWY LAS VEGAS - NV 89129	5/19/08	2000			
SILVERCORN PAC 3455 CLIFF SHADOWS PKWY LAS VEGAS 89129	5/19/08	1000			
SMAXY PAC 3455 CLIFF SHADOWS PKWY LAS VEGAS 89129	5/19/08	1000			
KUMBAR, KATHER Bonner Renshaw 3000 HOWARD DUCILLE PKWY LAS VEGAS 89169	5/19/08	2500			
BARRICK GOLDSTRIKE 136 E. SOUTH TEMPLE SALT LAKE CITY, UT 84111	5/19/08	1000			
ABC UNION CAB CO 5010 S. VALLEY VIEW LAS VEGAS 89118	5/19/08	500			

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CAMPAIGN CONTRIBUTIONS

Report Period #

MIKE McGinness

NEVADA SENATE

Continued

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
ACE CARS CO. 5010 S. VALLEY VIEW LAS VEGAS 89113	5/19/08	500			
A NLV CARS CO 5010 S. VALLEY VIEW LAS VEGAS 89113	5/19/08	500			
VEGAS WESTERN CARS 5010 S. VALLEY VIEW LAS VEGAS 89113	5/19/08	500			
VIRGIN VALLEY CARS 5010 S. VALLEY VIEW LAS VEGAS, NV 89113	5/19/08	500			
ANHEUSER BUSCH 403800 HOWARD HUGHES PKWY LAS VEGAS - 89169	5/19/08	1000			
LEWIS & ROCA 3993 HOWARD HUGHES PKWY #600 LAS VEGAS 89169	6/2/08	1000			
PEPPER MIL CASHMOT 90 WEST CAVE ST, #400 RENO - 89509	6/2/08	1000			
WYNN LAS VEGAS 3131 LAS VEGAS BLVD SOUTH LAS VEGAS 89109	6/4/08	3500			
R-S INVESTMENT 979 CAMELIA DR HENNINGSON, 89015	6/5/08	2000			
HSBC NO. AMERICA 26525 N. RIVERWALKS BLVD METTAWA, IL 60445	6/6/08	1500			
CITICORP INC 1101 PENNSYLVANIA AVE NW WASHINGTON D.C. 20004	6/6/08	500			
NEVADA FACULTY ADVANCE 6375 W. CHARLETON BLVD LAS VEGAS 89146	7/28/08	200			
DELUX LIQUOR & WINE 1849 W. CLEMENCE N. LAS VEGAS, NV 89032	7/28/08	100			
LV CHAMBER COMMERCIAL 6671 LV VEGAS BLVD SOUTH #30 LAS VEGAS - 89119	7/28/08	5000			

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MIKE McGinness

SENATE

CENTRAL

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
FALLON CHAMBER 85 N. TIMBER ST FALLON, NV 89406	H	1/11/08	180 ⁰⁰
CHURCHILL ECONOMIC DEVELOPMENT 90 N. MINER ST. FALLON, NV 89406	H	1/25/08	350
LYON CO. REPUBLICAN CONTROL COMM PO BOX 24 VERMINGTON, NV 89447	H	2/2/08	200 ⁰⁰
SIERRA NV REPUBLICAN WOMEN PO BOX 2504 MINDEN, NV 89423	H	2/16/08	135 ⁰⁰
LADSONTAN VALLEY BROADCASTING 1155 GUMMOW DR. FALLON, NV 89406	D	2/11/08	520 ⁰⁰
DOUGLAS CO REPUBLICAN CONTROL COMM. PO BOX 2504 MINDEN, NV 89427	H	2/12/08	125 ⁰⁰
HOISY NEVADA LEADERSHIP 2128 CUERTSEM DR. #B LAS VEGAS, NV 89108	H	2/14/08	350 ⁰⁰
CHURCHILL ARTS COUNCIL PO BOX 2204 FALLON, NV 89407	H	3/1/08	1110 ⁰⁰
MIKE McGinness 770 WILDES RD FALLON, NV 89406	C	3/4/08 3/20/08 4/17/08	1458- 1563 1088-
Pahrump Republican Women PO BOX 21 PAHRUMP, NV 89041	H	3/7/08-	200 ⁰⁰
FALLON NAT. RIFLE ASSN PO BOX 5399 FALLON, NV 89407	H	4/7/08	350 ⁰⁰
DIGITEX 150 INDUSTRIAL WAY FALLON, NV 89406	D	4/7/08	164 ⁰⁰

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MIKE MCGINNESS

NEVADA SENATE

CENTRAL

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CHURCHILL CO. JR. LIVESTOCK 111 SHRECKLER RD FALLON, NV 89406	H	4/7/08	300 ⁰⁰
CHURCHILL REPUBLICAN CENTRAL COMM PO BOX 2044 FALLON, NV 89406	H	4/9/08	500
POSTMASTER FALLON PUM EXPRESS - SOUTH ALLEN RD	A	4/24/08	252
MIKE MCGINNESS 770 WILDES RD FALLON, NV 89406	C	5/1/08	1770 ⁰⁰
		5/31/08	1770 ⁰⁰
		7/10/08	1440 ⁰⁰
NEVADA ELECT PO BOX 4355 PAHRUMP, NV 89041	F	5/3/08	1000 ⁰⁰
		6/1/08	3580 ⁰⁰
AMERICAN LEGION - GIRLS STATE 1901 BELMONT ST N LAS VEGAS 89030	H	5/22/08	250 ⁰⁰
RITA CANNAN ELEMENTARY 2450 RANNAN ST RENO - NV 89512	H	6/4/08	250 ⁰⁰
FALLON POP FOOTBALL 3780 ALCONA RD FALLON 89406	H	6/23/08	1000 ⁰⁰
DELL N. ROBISON MIDDLE SCHOOL 702 RIDING CREEP AVE No. Las Vegas, NV 89081	H	6/24/08	500
ROTARY of Reno (Continental Sunset) PO BOX 18241 -Reno, NV 89511	H	7/3/08	150 ⁰⁰
CHURCHILL CO. FAIR 111 SHRECKLER RD FALLON, NV 89406	H	7/28/08	500
COMMITTEE TO ELECT BOB BARRS 9428 GRENVILLE AVE LAS VEGAS, NV 89134-6206	H	7/28/08	5000 ⁰⁰

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WRITTEN COMMITMENTS

Report Period #

Mike McGinness
Name (print)

Senate
Office (if applicable)

Central
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
NONE		

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CAMPAIGN EXPENSES

Report Period #

MIKE McGinness
Name (print)

NOVAM SENATE
Office (if applicable)

CENTRAL
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**IN KIND
WRITTEN COMMITMENTS**

Report Period #

MIKE McGINNESS SENATE CENTRAL
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
NONE		

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