18245

FAXED / FILED

MAY 16 2008

SECRETARY OF STATE
ELECTIONS DIVISION

# NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read instructions before completing. Attach additional sheets if necessary.

**PERSONAL INFORMATION:**

| | |
|---|---|
| NAME: Luana Miller | LENGTH OF RESIDENCE IN NEVADA: years |
| ADDRESS: 2281 Zuni Avenue | |
| CITY, STATE, ZIP: Pahrump, NV 89048 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 2 years |
| TELEPHONE: 775-751-9775 | E-MAIL: luray@veawb.coop |

**SECTION A** (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

| Public Office | Elected or Appointed (E or A) | Annual Compensation | Date elected or appointed | ANNUAL (NRS 281A.500.1(b) & 281A.610.1(b)) | CANDIDATE NRS 281A.610.1(a) | APPOINTMENT NRS 281A.500.1(a) |
|---|---|---|---|---|---|---|
| | | | | √ | √ | √ |
| Justice of the Peace | | $ | | | ✓ | |
| | | $ | | | | |
| | | $ | | | | |

**SECTION B** (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]

| | Self √ | Household Member √ |
|---|---|---|
| Las Vegas Metropolitan Police Department | ✓ | |
| Clark County School District | | ✓ |
| Rental Income | ✓ | ✓ |
| | | |

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more, and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location | Particular Use |
|---|---|
| 2218 Armacost Drive, Henderson, NV 89074 | Rental |
| | |
| | |
| | |



Revised 3/21/2008

Luana Miller

**Name of Public Officer**

**SECTION D** (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more [**EXCEPT**: (1) debt secured by mortgage or deed of trust on real property which is not your personal residence; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620 1(d)]

| | Self √ | Household Member √ |
|---|---|---|
| Chase (Visa) | ✓ | ✓ |
| Chase (Mastercard) | ✓ | ✓ |
| American Express | ✓ | ✓ |
| | | |

**SECTION E** (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of $200 from a donor during the preceding taxable year [**EXCEPT**: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620 1(e)]

| Gift | Donor | Value of Gift |
|---|---|---|
| N/A | N/A | $ N/A |
| N/A | N/A | $ N/A |
| N/A | N/A | $ N/A |
| N/A | N/A | $ N/A |

**SECTION F** (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)].

| | Self √ | Household Member √ |
|---|---|---|
| Pre-Paid Legal (Legal services membership sales) | ✓ | ✓ |
| | | |
| | | |
| | | |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: May 16, 2008 Signature: Luana Miller

Luana Miller

**FILE COMPLETED FORM WITH**

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax



Revised 3/21/2008