

DEC 27 2007

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Attach additional sheets if necessary.)

SECRETARY OF STATE  
ELECTIONS DIVISION

16963

PERSONAL INFORMATION:

NAME: Ronald Peter Pierini	LENGTH OF RESIDENCE IN NEVADA: 55 years
ADDRESS: P.O. Box 233, Minden, NV 89423; 1343 Toler Lane, Gardnerville, NV 89410	
CITY, STATE, ZIP: Minden, NV 89423	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 31 years
TELEPHONE: 775-783-0602/782-9903	E-MAIL: rpierini@co.douglas.nv.us

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
NV Peace Officers and Training Com	A	\$ none	2/17/02	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sheriff of Douglas County	E	\$ 103,000	010107	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Com. for the Statewide Alert System	A	\$ none	110703	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
Douglas County	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Carson Valley Medical Center	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Carson Tahoe Hospital	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Landmark Guns & Ammo	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rental Properties	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
1341 Toler Lane, Gardnerville, NV	rental
318 Lee Str., Carson City, NV	rental
1787 Jamie Way, Carson City, NV	rental
24 Ave E, Ely, NV	rental
2905 CE Cougar Str., Silver Springs, NV	Vacant Land
10 Acres, Township 40 North, Elko, NV	Vacant Land

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
Citi Bank (student Loan)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

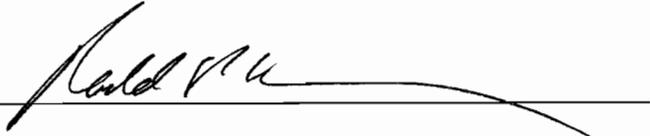
**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

<u>Donor</u>	<u>Gift</u>	<u>Value of Gift</u>
None		\$
		\$
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
Landmark Guns & Ammo	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 12/26/07 Signature: 

**FILE COMPLETED FORM WITH:**  
Appointed Public Officers  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89706  
 775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701  
 775.684.5705 • 775.684.5718 fax