

FAXED / FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

JAN 8 2009

20060

SECRETARY OF STATE ELECTIONS DIVISION

PERSONAL INFORMATION:

NAME: GEORGE T. ROWE	LENGTH OF RESIDENCE IN NEVADA: 59 YEARS
ADDRESS: P.O. Box 63	
CITY, STATE, ZIP: CALIENTE NEVADA 89008-0063	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE:
TELEPHONE: 775 726-3390 ^{Cell} 775 962-1286	E-MAIL: BYrdhamabull717@ic-turbonet.com

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
COUNTY COMMISSIONER	E	\$21,690⁴⁰	JAN 1ST 2001 <i>1ST TERM STARTER</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household Self	Household Member
U.S. POSTAL SERVICE RETIREMENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LINCOLN Co. SCHOOL DIST. (WIFE)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
MOBILE HOME RENTAL B.L.M. (SON)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
TRAILOR + Lot 536 DIXON St. CALIENTE	RENTAL

Name of Public Officer: GEORGE T. ROWE

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
VISA CREDIT CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CITY PREMIER PASS MASTER CARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

	Donor	Value of Gift
CAMPAIGN CONTRIBUTION	ANDY BAILEY	\$ 250 ⁰⁰
CAMPAIGN CONTRIBUTION	ROBISON/SEIDIER	\$ 200 ⁰⁰
CAMPAIGN CONTRIBUTION	BEST IN THE DESERT	\$ 384 ⁰⁰
CAMPAIGN CONTRIBUTION	COUNCILMAN GARY REESE	\$ 500 ⁰⁰
CAMPAIGN CONTRIBUTION	COMMISSIONER TOM COLLINS	\$ 1 000 ⁰⁰

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
NONE	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 01/04/2009 Signature: George T. Rowe
 Print Name: GEORGE T. ROWE

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
 SUBMIT TO:**
 Nevada Commission on Ethics
 3476 Executive Pointe Way, Suite 10
 Carson City, Nevada 89706
 775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
 SUBMIT TO:**
 Nevada Secretary of State, Elections Division
 101 North Carson Street, Suite 3
 Carson City, Nevada 89701
 775.684.5705 • 775.684.5718 fax