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FILED

JAN 15 2008

SECRETARY OF STATE

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

PERSONAL INFORMATION:

NAME: Michael A. Schneider	LENGTH OF RESIDENCE IN NEVADA: 41 yrs.
ADDRESS: 6381 SANDPIPER WAY	
CITY, STATE, ZIP: Las Vegas, Nv. 89109	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 31 yrs.
TELEPHONE: 702-870-5121	E-MAIL: MSchneider@

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
STATE SENATE	E	$ 3900		☑	☐	☐
		$		☐	☐	☐
		$		☐	☐	☐

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
Real Estate Investments & Development	☑	☐
Smith Center For The Performing Arts	☐	☑
	☐	☐
	☐	☐

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
6992 Grassy Knoll	Rental
6869 Mtn. Meadow	"
3652 Kingfisher Way	"
Raw Land on College Pkwy off Horizon	Developable Land
1830 ~~[illegible]~~ Florida Del Mundo, Coronado, Ca.	Vacation Home
Raw Land in partnership in Cepex	Developable Land

Revised 11/20/07

SECTION D (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more **[EXCEPT**: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
Community One Federal Credit Union	☑	☑
	☐	☐
	☐	☐
	☐	☐

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of $200 from a donor during the preceding taxable year **[EXCEPT**: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
		$
		$
		$
		$
		$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
CAM I, LLC	☑	☑
CAM III, LLC	☑	☑
	☐	☐
	☐	☐

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 2-14-08 Signature: Michael A. Schneider

FILE COMPLETED FORM WITH:

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax

ROSS MILLER
SECRETARY OF STATE
State of Nevada
2008
CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Candidate
Acknowledgement

I, Michael A. Schneider, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act.
I understand that:

- I must file the prescribed reports by:
  Report No. 1 – **August 5, 2008**
  Report No. 2 – **October 28, 2008**
  Report No. 3 – **January 15, 2009**

- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to $5,000 for **each** violation and payment of court costs and attorney's fees;

- I must file the required Contributions & Expenses Reports even though:
  (1) I withdraw my candidacy;
  (2) I have no opposition;
  (3) I lose the primary;
  (4) My name does not appear on either the primary or general election ballot;
  (5) I am elected to office;
  (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of $100; or
  (7) I do not receive contributions and/or expend any funds (less the filing fee).

- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

- **I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY.**
  (NRS 294A.120, 294A.200)

Michael A. Schneider
Signature

Received and Filed:

This 15th day of Jan., 2008

Filing Officer

FILING OFFICER: This form is to be signed, detached and **a copy is to be given to the candidate.**