

# NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

**PERSONAL INFORMATION:**

|   |  |
|---|--|
| NAME: <u>Jessica Sferrazza</u>          | LENGTH OF RESIDENCE IN NEVADA: <u>18049</u><br><u>30 years</u>                                 |
| ADDRESS: <u>4165 San Marcos Lane</u>    |  |
| CITY, STATE, ZIP: <u>Reno, NV 89502</u> | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): <u>14 years</u> |
| TELEPHONE: <u>775-334-2012</u>          | E-MAIL: <u>Sferrazza, jessica@yahoo.com</u>  |

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

| Public Office                    | Elected or Appointed (E or A) | Annual Compensation | Term or Date Appointed | ANNUAL                              | CANDIDATE                | APPOINTMENT              |
|----------------------------------|-------------------------------|---------------------|------------------------|-------------------------------------|--------------------------|--------------------------|
|                                  |                               |                     |                        | NRS 281A.600.1(b)<br>281A.610.1(b)  | NRS 281A.610.1(a)        | NRS 281A.600.1(a)        |
| <u>Reno City Council Ward #3</u> | <u>A E</u>                    | <u>\$60,384.27</u>  | <u>11/2000</u>         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                  | A                             | \$                  |                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
|                                  | A                             | \$                  |                        | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

**SECTION B (Sources of Income):** List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

|                     | Self                                | Household Member         |
|---------------------|-------------------------------------|--------------------------|
| <u>City of Reno</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                     | <input type="checkbox"/>            | <input type="checkbox"/> |
|                     | <input type="checkbox"/>            | <input type="checkbox"/> |
|                     | <input type="checkbox"/>            | <input type="checkbox"/> |

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location           | Particular Use |
|-----------------------------|----------------|
| <u>4165 San Marcos Lane</u> | <u>Primary</u> |
|                             |                |
|                             |                |
|                             |                |

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

|                         | Self                                | Household Member         |
|-------------------------|-------------------------------------|--------------------------|
| Wells Fargo Educational | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Wells Fargo Equity      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| AT&T Universal          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                         | <input type="checkbox"/>            | <input type="checkbox"/> |

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

| Donor              | Gift   | Value of Gift                 |
|--------------------|--|-------------------------------|
| Eldorado           | 1 ticket Nevada Cancer Institute Dinner          | \$ 500.00                     |
| Silver Legacy Wine | Christmas <del>under \$ 200.00</del>             | \$ <del>under \$ 200.00</del> |
| Atlantis           | Christmas gift basket <del>under \$ 200.00</del> | \$ <del>under \$ 200.00</del> |
|                    |  | \$                            |
|                    |  | \$                            |

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

|     | Self                     | Household Member         |
|-----|--------------------------|--------------------------|
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input type="checkbox"/> | <input type="checkbox"/> |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 01/11/08

Signature: Jessica Spennazze

**FILE COMPLETED FORM WITH:**  
Appointed Public Officers  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89706  
 775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701  
 775.684.5705 • 775.684.5718 fax