18384

# NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Attach additional sheets if necessary.)

**PERSONAL INFORMATION:**

| | |
|---|---|
| NAME: RONALD E. SMITH | LENGTH OF RESIDENCE IN NEVADA: 34 YEARS |
| ADDRESS: 2655 TUSCAN WY | |
| CITY, STATE, ZIP: Sparks, NV. 89434 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 4 YRS |
| TELEPHONE: 775-358-1213 | E-MAIL: SMITTY911@SBCGLOBAL.NET |

**SECTION A** (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

| Public Office | Elected or Appointed (E or A) | Annual Compensation | Term or Date Appointed | ANNUAL NRS 281A.600.1(b) 281A.610.1(b) | CANDIDATE NRS 281A.610.1(a) | APPOINTMENT NRS 281A.600.1(a) |
|---|---|---|---|---|---|---|
| City Council | E | $ 45,000 | NOV. 06 | ☑ | ☐ | ☐ |
| | | $ | | ☐ | ☐ | ☐ |
| | | $ | | ☐ | ☐ | ☐ |

**SECTION B** (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

CITY OF SPARKS
OFFICE OF THE CITY CLERK
MAY 19 2008

| | Self | Household Member |
|---|---|---|
| SCOLARIS FOOD & DRUG | ☑ | ☐ |
| TWISTED SCISSOR BEAUTY SALON/FABRIC STORE | ☐ | ☑ |
| | ☐ | ☐ |
| | ☐ | ☐ |

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is $2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location | Particular Use |
|---|---|
| HILTON TIME SHARE-HAWAII | TIME SHARE |
| | |
| | |
| | |
| | |



Revised 11/20/07

**SECTION D** (Creditors): List each creditor to whom you or a member of your household owes $5,000 or more [**EXCEPT**: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

| | Self | Household Member |
|---|---|---|
| CHASE BANK, WELLS FARGO, BANK OF AMERICA | ☑ | ☑ |
| CITI BANK | ☑ | ☑ |
| | ☐ | ☐ |
| | ☐ | ☐ |

**SECTION E** (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of $200 from a donor during the preceding taxable year [**EXCEPT**: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

| Donor | Gift | Value of Gift |
|---|---|---|
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |

**SECTION F** (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

| | Self | Household Member |
|---|---|---|
| TWISTED SCISSON | ☑ | ☑ |
| TWISTED STITCHER | ☑ | ☑ |
| | ☐ | ☐ |
| | ☐ | ☐ |

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 5.18.08 Signature: [signature]

**FILE COMPLETED FORM WITH:**

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax