

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Associated Builders & Contractors Southern Nevada PAC
 Office (if applicable)
 District (if applicable)
 Mailing Address (include city and zip code) 5070 Arville St #4 Las Vegas, NV 89118 Telephone No. 702-227-0531
 E-Mail Address preema@abc-lasvegas.org

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

FILED
 AUG 18 2008
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

19170

* These Reports are filed by Incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans guaranteed by a third party
(See page 2 of instruction sheet)
- 4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	ϕ
	ϕ

- 5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- 7. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
	ϕ
	ϕ

30,746.65

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- 9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- 10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- 11. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
- 12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

	45,500
	ϕ
	45,500
	ϕ
	ϕ

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Paul Freeman
Signature

Aug 13, 2008
Date

ASSOCIATED BUILDERS AND CONTRACTORS
SOUTHERN NEVADA PAC

EXPENSES IN EXCESS OF \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
COMMITTEE TO-ELECT VALERIE WEBER 1001 HARPOON CIRCLE LAS VEGAS, NV 89117	J	June 5, 2008	2,500.00
COMMITTEE TO ELECT BRIAN SCROGGINS 7035 SCHIRLL ST LAS VEGAS, NV. 89118	J	July 30, 2008	5,000.00
COMMITTEE TO RE-ELECT ASSEMBLYMAN JOE HECK 1769 HARPSICHORD WAY HENDERSON, NV 89012	J	MAY 5,2008	2,500.00
COMMITTEE TO RE-ELECT BOB BEERS 9428 GREENVILLE AVENUE LAS VEGAS, NV 89134-8206	J	MAY 5,2008	5,000.00
NEVADANS FOR CHANGE 7473 W. LAKE MEAD BLVD #100 LAS VEGAS, NV 89128	J	JULY 8,2008	30,000.00
BANK OF NEVADA WILD HORSE GOLF COURSE	H	JUNE 25,2008	500.00

CAMPAIGN CONTRIBUTIONS

REPORT # 1

JUN 1, 2008 - JULY 31, 2008

ASSOCIATED BUILDERS AND CONTRACTORS SOUTHERN NEVADA CHAPTER PAC

Name (print)

Office (if applicable)

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Contributions in Excess of \$100 or, When Added Together, from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
SR CONSTRUCTION 3579 RED ROCK ST LAS VEGAS, NV. 89103	JAN 9, 2008 JAN 25, 2008 APRIL 8, 2008	\$2,000.00 \$2,000.00 \$2,000.00	
BERGELECTRIC 4310 S. CAMERON SUITE #9 LAS VEGAS, NV 89103	MAR 18, 2008	\$2,500.00	
HARDY PAINTING 6465 W. SAHARA Suite #200 LAS VEGAS, NV 89146	FEB 29, 2008 JULY 22, 2008	\$250.00 \$250.00	
PETE KING 2575 E. LONE MOUNTAIN LAS VEGAS, NV. 89031	JULY 18, 2008	\$1,250.00	
HELIX ELECTRIC 3078 E. SUNSET ROAD SUITE 9 LAS VEGAS, NV 89120	JAN 9, 2008 FEB 29, 2008 APRIL 11, 2008 MAY 6, 2008 JUNE 13, 2008	\$333.33 \$333.33 \$333.33 \$333.33 \$333.33	
SILVERSTATE MATERIALS 4005 INDUSTRIAL RD LAS VEGAS, NV 89103	FEB 19, 2008 JULY 1, 2008	\$750.00 \$750.00	
ABLE BODY LABOR 3935 E. CHARLESTON BLVD LAS VEGAS, NV. 89104	JULY 1, 2008	\$600.00	
PREMIER MECHANICAL 3075 BUSINESS LAN LAS VEGAS, NV. 89103	FEB 19, 2008	\$500.00	
DELTA DIVERSIFIED 4489 W. RENE0 LAS VEGAS, NV 89118	MAR 27, 2008	\$1,000.00	
AHERN RENTALS 4241 S. ARVILLE ST. LAS VEGAS, NV. 89103	JULY 11, 2008	\$1,500.00	
ECOWALL LLC 2435 CORDABA BLUFF CT LAS VEGAS, NV. 89135	JULY 8, 2008	\$1,980.00	

CAMPAIGN CONTRIBUTIONS

Report **REPORT #**

JAN 1, 2008 JULY 31, 2008

ASSOCIATED BUILDERS AND CONTRACTORS SOUTHERN NEVADA CHAPTER PAC

Name (print)

Office (if applicable)

2 OF 3

Contributions in Excess of \$100 or When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
WESTERN CASEWORK 2720 E. LONE MOUNTAIN RD N. LAS VEGAS, NV. 89030	FEB 19, 2008	\$1,000.00	
THE PLUMBER 59 N. 30TH STREET LAS VEGAS, NV 89101	FEB 26, 2008	\$4,000.00	
VTN NEVADA 2727 S. RAINBOW BLVD LAS VEGAS, NV. 89148	FEB 29, 2008 APRIL 15, 2008	\$250.00 \$250.00	
MEADOW VALLEY CONTRACTORS 4635 ANDREW STREET NORTH LAS VEGAS, NV 89031	MAR 18, 2008	\$1,250.00	
HUGHES 1000 W CHARLESTON BLVD SUITE 200 LAS VEGAS, NV 89135	MAY 9, 2008	\$5,000.00	