

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Educators for Better Government

Name (print)

Office (if applicable)

District (if applicable)

3900 Paradise Road #110 Las Vegas, NV 89169 702-259-0300

E-Mail Address

- Select Appropriate Box(es)
CANDIDATE PAC
POL PRTY
IND EXP
NONPROFIT CORP
LEGAL DEFENSE FUND
AMENDED

- Annual Filing - Due January 15, 2008
Report #1 - Due August 5, 2008\*
Report #2 Due - October 28, 2008\*\*
Report #3 Due - January 15, 2009\*\*\*
Annual Filing - Due January 15, 2009

19060
for-FILED
AUG - 5 2008
SECRETARY OF STATE ELECTIONS DIVISION
FOR OFFICE USE ONLY

\* These Reports are filed by Incumbents/candidates running for office in the 2008 election cycle
\*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less
3. Total Monetary Contributions in the form of loans guaranteed by a third party.
4. Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 Through End of This Reporting Period. Rows 1-4.

- 5. Total Amount of Monetary Contributions Received
6. Total Amount of Written Commitments for Contributions
7. Total Value of In Kind Contributions Received in Excess of \$100

This Period Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 Through End of This Reporting Period. Rows 5-7.

EXPENSES SUMMARY

- 8. Total Monetary Expenses Paid in Excess of \$100
9. Total Monetary Expenses Paid of \$100 or Less
10. Total Amount of All Monetary Expenses Paid
11. Total Value of In Kind Expenses in Excess of \$100
12. Disposition of Unspent Contributions

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 Through End of This Reporting Period. Rows 8-10.

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 Through End of This Reporting Period. Row 11.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date 8/5/08