

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

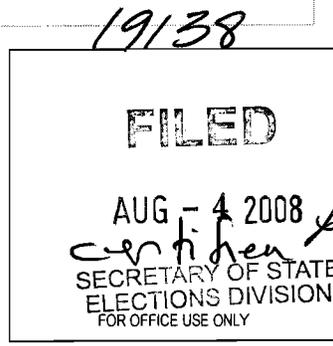
Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Com

Name (print) 1750 New York Avenue, NW Washington, DC 20006 Office (if applicable) District (if applicable) 202-637-0700
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008*
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008*
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009**
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing – Due January 15, 2009
Period: January 1, 2008 – December 31, 2008



* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$25,000.00 | \$25,000.00 |
| 2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | \$25,000.00 | \$25,000.00 |
| 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | \$0.00 | \$0.00 |

EXPENSES SUMMARY

| | | |
|---|-------------|-------------|
| 8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$25,000.00 | \$25,000.00 |
| 9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | \$25,000.00 | \$25,000.00 |
| 11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | \$0.00 | \$0.00 |
| 12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *George Davis*

Date 8-1-2008

Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Com

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Com

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|--|-----------------------------|-------------------------------|
| Tom Collins for Clark County Commission District B PO Box 249 2200 N. Moapa Valley Blvd. Logandale, NV 89021-0249 | J | 06/09/2008 | \$5,000.00 |
| Committee to Elect Allison Copening 1821 Motvale Court Las Vegas, NV 89134 | J | 06/27/2008 | \$5,000.00 |
| Committee to Elect Allison Copening 1821 Motvale Court Las Vegas, NV 89134 | J | 06/27/2008 | \$5,000.00 |
| Larry Brown for County Commission 4412 Olive Tree Circle Las Vegas, NV 89129 | J | 06/27/2008 | \$5,000.00 |
| Larry Brown for County Commission 4412 Olive Tree Circle Las Vegas, NV 89129 | J | 06/27/2008 | \$5,000.00 |
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