

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print) 305 North Carson St., Suite 201 Carson City Office (if applicable) NV 89701 District (if applicable) _____
 Mailing Address (include city and zip code) _____ Telephone No. _____

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC BAG POL PRY IND EXP NONPROFIT CORP
 AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 – December 31, 2007
- Report#1 — Due August 5, 2008*
Period: Jan. 1, 2008 — July 31, 2008
- Report#2 Due — October 28, 2008*
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report#3 Due — January 15, 2009**
Period: Oct.24, 2008 — Dec. 31, 2008
- Annual Filing — Due January 15, 2009
*Period: January 1, 2008 – December 31, 2008

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AUG 01 2008
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$1,400.00	\$1,400.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$275.00	\$275.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$1,675.00	\$1,675.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$1,000.00	\$1,000.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (add Lines 8 and 9) (See page 2 of instruction sheet)	\$1,000.00	\$1,000.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report#3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I declare under penalty of Perjury That the Foregoing is True and Correct.

M. Me

8.1.08

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period # 1

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Alford Inc. PO Box 2396 Mesquite, NV 89024-2396	03/21/2008	\$1,000.00			
Concours Body Shop 240 Telegraph Street Reno, NV 89502-2211	05/28/2008	\$400.00			

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National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
**Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

****NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EXPENSE
Nevada Assembly Republican Caucus 316 California Avenue, Ste 302 Reno, NV 89509	J	02/27/2008	\$1,000.00

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