

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

305 North Carson St., Suite 201 Carson City

NV 89701

Mailing Address (include city and zip code)

Telephone No.

20753

E-Mail Address

Select Appropriate Box(es)

CANDIDATE

PAC

BAG

POL PRTY

IND EXP

NONPROFIT CORP

AMENDED

ANNUAL FILING

PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

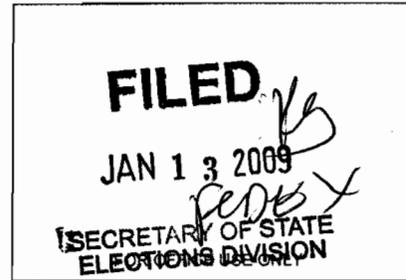
Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007

Report#1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008

Report#2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008

Report#3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008

Annual Filing - Due January 15, 2009
*Period: January 1, 2008 - December 31, 2008



* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)		\$0.00	\$1,615.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)		\$0.00	\$685.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		\$0.00	\$0.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$0.00	\$2,300.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

EXPENSES SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		\$10,000.00	\$18,000.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)		\$0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (add Lines 8 and 9) (See page 2 of instruction sheet)		\$10,000.00	\$18,000.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00	
12. Disposition of Unspent Contributions (Only reported on Report#3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)			

AFFIRMATION

I declare under Penalty of Perjury That the Foregoing is True and Correct.

M. Me...

1-13-09

Signature

Date

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
**Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

****NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

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Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EXPENSE
Committee to Elect Bob Beers 428 Grenville Avenue Las Vegas, NV 89134-6206	J	10/24/2008	\$5,000.00
Committee to Elect Joe Heck P O Box 530520 Henderson, NV 89053-0520	J	10/24/2008	\$5,000.00

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