

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

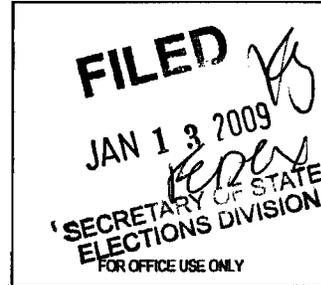
Nevada Credit Union League PAC

Name (print) Office (if applicable) District (if applicable)  
 6475 W. Sahara Ave. Las Vegas, NV 89146 702 871-0977  
 Mailing Address (include city and zip code) Telephone No. **20752**

**E-Mail Address**

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008\*  
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008\*  
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009\*\*  
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing — Due January 15, 2009  
Period: January 1, 2008 – December 31, 2008



\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$800.00	\$53,400.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$100.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00
<b>5. Total Amount of Monetary Contributions Received</b> (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$800.00	\$53,500.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$2,180.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$10,210.49	\$82,460.49
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$0.00	\$0.00
<b>10. Total Amount of All Monetary Expenses Paid</b> (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$10,210.49	\$82,460.49
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*[Signature]*  
 Signature

1/12/2009  
 Date



Nevada Credit Union League PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Nevada Credit Union League PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(\$)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Boulder Dam Credit Union P.O. Box 61530 530 Ave. G Boulder City, NV 89006	J	11/06/2008	\$1,280.00
Sonopco Federal Credit Union 6475 W. Sahara Ave. Las Vegas, NV 89146	J	11/06/2008	\$1,230.49
Sonopco Federal Credit Union 6475 W. Sahara Ave. Las Vegas, NV 89146	J	11/06/2008	\$200.00
Committee to Elect Mark Maendo 4629 Butterfly Circle Las Vegas, NV 89122	J	11/13/2008	\$1,000.00
Friends of Ellen Barre Spiegel 1953 Kachina Mountain Drive Henderson, NV 89012	J	11/13/2008	\$500.00
Woodbury for Assembly 2654 W. Horizon Ridge Parkway, Suite B5-280 Henderson, NV 89052	J	11/13/2008	\$500.00
Committee to Elect April Mastroiua 265 Copper Glow Court Henderson, NV 89074	J	11/13/2008	\$500.00
Committee to Elect Allison Copening 1821 Montvale Court Las Vegas, NV 89134	J	11/13/2008	\$2,500.00
Shirley Breeden for State Senate P. O. Box 50825 Henderson, NV 89016	J	11/13/2008	\$2,500.00

This page may be copied or duplicated if additional space is needed.