

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Republican Assembly Victory Fund Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 8625 W. Sahara Ave. Las Vegas, NV 89117 Telephone No. 702-259-9182

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008**  
Period: January 1, 2007 – December 31, 2007
- Report #1 — Due August 5, 2008\***  
Period: Jan. 1, 2008 — July 31, 2008
- Report #2 Due — October 28, 2008\***  
Period: Aug. 1, 2008 — Oct. 23, 2008
- Report #3 Due — January 15, 2009\*\***  
Period: Oct. 24, 2008 — Dec. 31, 2008
- Annual Filing – Due January 15, 2009**  
Period: January 1, 2008 – December 31, 2008

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**FILED**

OCT 28 2008

*Certified*

SECRETARY OF STATE

ELECTIONS DIVISION

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$37,000	\$37,000
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$37,000	\$37,000
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$21,279	\$21,279
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$21,279	\$21,279
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *M. M. M.*

Date 10-28-08



**REPUBLICAN ASSEMBLY VICTORY  
FUND**

*Contributions In Excess of \$100*

<b>Contributor's Name</b>	<b>Contributor's Address</b>	<b>Date of Contribution</b>	<b>Amount of Contribution</b>
Friends of Heidi Gansert for Assembly District 25	316 California Ave. # 302 Reno, NV 89509	9/30/2008	\$10,000.00
Tom Grady for Assembly Campaign	43 Fairway Dr. Yerington, NV 89447	9/30/2008	\$500.00
Committee to Elect Joe Hardy	P.O. Box 60306 Boulder City, NV 89006	9/30/2008	\$5,000.00
Republican Assembly Caucus	8625 W Sahara Ave Las Vegas, NV 89117	9/30/2008	\$10,000.00
Republican Assembly Caucus	8625 W Sahara Ave. Las Vegas, NV 89117	10/16/2008	\$10,000.00
Sierra Health and Life Insurance Co.	P.O. Box 15645 Las Vegas, NV 89114	10/19/2008	\$1,500.00
	Total Contributions in excess of \$100		\$37,000.00




**WRITTEN COMMITMENTS**

**Report Period** # 2

Name (print) Republican Assembly Victory Fund Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
N/A		

This page may be copied or duplicated if additional space is needed.

*Republican Assembly Victory Fund*

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
** Goods and services provided in kind for which money would otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**



**REPUBLICAN ASSEMBLY VICTORY FUND**

*Expenses In Excess of \$100*

<b>Name of Person/Group who received payment</b>	<b>Address for Person/Group</b>	<b>Category</b>	<b>Date of Expense</b>	<b>Amount of Expense</b>
MB Public Affairs	1215 K Street, Suite 2150 Sacramento, CA 95814	F	9/30/2008	\$9,350.00
Ryan Erwin and Associates	1015 Cimarron Rd. Las Vegas, NV 89145	D	10/15/2008	\$10,000.00
Ryan Erwin and Associates	1015 Cimarron Rd. Las Vegas, NV 89145	D	10/19/2008	\$1,929.00
	Total Expenses in Excess of \$100			\$21,279.00



**IN KIND  
WRITTEN COMMITMENTS**

Report Period # **2**

Name (print) Republican Assembly Victory Fund Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
N/A		

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