**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT** **State of Nevada**

Name (print): TOM COLLINS LEGAL DEFENSE FUND
Office (if applicable):
District (if applicable):

Mailing Address (include city and zip code): PO Box 249 Logandale, NV 89021
Telephone No. 22831
E-Mail Address:

**Select Appropriate Box(es)** ☐ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☒ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

☒ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☐ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☐ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☐ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

FOR OFFICE USE ONLY

REC'D BY CCEO
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*** These Reports are filed by incumbents/candidates in the 2010 election cycle**
**** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2**

**CONTRIBUTIONS SUMMARY**

| | This Period | Cumulative From Beginning of Raport Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet) | 25,250.00 | |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | |
| 4. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 3) (See page 2 of instruction sheet) | 25,250.00 | |

| | This Period | Cumulative From Beginning of Raport Period #1 Through End of This Reporting Period |
|---|---|---|
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | |
| 6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet) | 0 | |

**EXPENSES SUMMARY**

| | | |
|---|---|---|
| 7. Total Monetary Expenses Paid In Excess of $100 (See page 2 of instruction sheet) | 12,760.00 | |
| 8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet) | 0 | |

**AFFIRMATION**

**I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.**

Signature: [signature] Date: 1-14-10

**CAMPAIGN CONTRIBUTIONS** **Report Period** # Annual 1-15-10

Tom Collins Legal Defense Fund

Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person Who Forgave the Loan, If Different Than Contributor |
|---|---|---|---|---|---|
| Tom Collins Campaign PO Box 249 Logandale, NV 89021 | 11/13/09 | 10,000.00 | | | |
| R+S Investment 979 Camelia Dr. Henderson NV 89015 | 11/16/09 | 5,000.00 | | | |
| Senator Shirley Breeden PO Box 50825 Hend. NV 89016 | 12/10/09 | 250.00 | | | |
| Hadado Mgmt LLC 1438 LV Blvd. N LV NV 89101 | 12/17/09 | 10,000.00 | | | |
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**CAMPAIGN EXPENSES** Report Period # Annual 1-15-10

Tom Collins Legal Defense Fund

Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| EMB<br>7881 W. Charleston Blvd. Ste 210<br>LV, NV 89117 | F | 11/12/09<br>12/17/09 | 7,500.00<br>5,250.00 |
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