

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

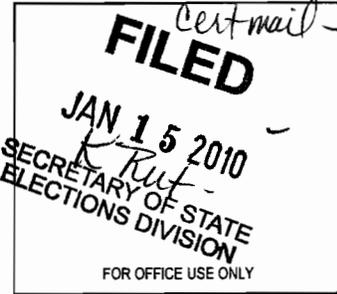
State of Nevada

Name (print) MIKE MCGINNESS Office (if applicable) NEVADA SENATE District (if applicable) Central
 Mailing Address (include city and zip code) 770 WILDES RD FALLON 89406 Telephone No. 775-423-5889
 E-Mail Address m.mcginness@sen.state.nv.us

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

22590

- Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011****
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	0	0
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0	26,298
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Date 1/14/10

WRITTEN COMMITMENTS

Report Period # A

Name (print) MIKE McGinness Office (if applicable) NEVADA SENATE District (if applicable) CENTRAL

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
Ø N/A		

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CAMPAIGN EXPENSES

Report Period #A

MIKE MCGINNESS
Name (print)

NEVADA SENATE
Office (if applicable)

CENTRAL
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #A

MIKE MCGINNEN

NEVADA SENATE

CENTRAL

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
NEVADA ELECT PO BOX 4245 RAISRUMP, NV 89041	F	1/19/09	\$120 ⁰⁰
COMMITTEE TO ELECT RACHEL DANL 745 NIEL FALLON, NV 89406	J.	1/27/09	\$500
MIKE MCGINNEN 770 WILDER RD FALLON, NV 89406	C	1/29/09	1410 ⁰⁰
BANK of AMERICA PO BOX 85100 DALLAS, TX 75285	C	2/15/09 3/1/09	2929 ⁵⁶ 424 ⁰⁰
MINERAL CO. REPUBLICANS HAWTHORNE, NV	H	2/15/09	115 ⁰⁰
LAHONTAN VALLEY BROADCASTING 1155 GUMMOW DR FALLON, NV 89406	D	2/26/09	\$576 ⁰⁰
CHURCHILL CO. REVISIONS CENTRAL COMM PO BOX 874 FALLON, NV 89406	H	2/21/09	210 ⁰⁰
FALLON FNRA PO BOX 5399 FALLON, NV 89407	H	3/1/09	\$450
OFFICE DEPOT Reno, NV 89502	A A	3/1/09 11/4/09	205 ⁰⁹ 348 ²²
HOBBS NEVADA 2128 CHERSEY DR LAS VEGAS, NV 89108	H	3/16/09	350 ⁰⁰
SILVER STATE EXCELLENCE in PUBLIC SERVICE 963 TOPAZ LANE CARSON CITY, NV 89705	H	3/18/09	500 ⁰⁰
LEGISLATIVE COUNSEL BUREAU 401 S. CARSON ST CARSON CITY, NV 89701	H A	3/23/09 4/13/09	534.95 300 ⁰⁰

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MIKE McGinness NEVADA SENATE Central
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CHURCHILL ARTS COUNCIL PO BOX 2204 FALLON, NV 89407	H	3/7/09	1000 ⁰⁰
COURTYARD CAFE 50 E. WILLIAMS AVE FALLON, NV 89406	H	3/28/09	1287 ⁰⁰
FALLON UNIV ALUMNI 301 TOLAN PL. FALLON, NV 89406	H	4/25/09	250 ⁰⁰
FALLON CHAMBER 85 NO TAYLOR FALLON, NV 89406	H	5/17/09	250 ⁰⁰
CARSON CIGAR 318 N. CARSON CARSON CITY, NV 89701	J	5/18/09	283 ⁸⁸
KIWANIS CLUB of FALLON PO BOX 322 FALLON, NV 89407	H	5/26/09	300 ⁰⁰
	H	9/6/09	300
DISTRICT STRATEGIES 444 NO. CAPITOL ST. NW WASHINGTON, DC 20001	F	6/30/09	500 ⁰⁰
MIKE MCGINNESS 770 WIERDA RD FALLON, NV 89406	C	6/18/09	1310
	C	9/6/09	1395
CHURCHILL ECONOMIC DEVELOPMENT 80 NO. MAIN ST. FALLON, NV 89406	J	7/1/09	350 ⁰⁰
FALLON YOUTH CLUB FALLON, NV 89406	H	7/3/09	200 ⁰⁰
FALLON POP WARNER 3760 ALBORN RD FALLON, NV 89406	H	9/6/09	500 ⁰⁰
COMM TO ELECT CEGANSKE 6465 LAREDO ST. LAS VEGAS, NV 89146	J	10/1/09	100 ⁰⁰

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MIKE MCGINNEN
Name (print)

SENATE
Office (if applicable)

CENTRAL
District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
MIKE MCGINNEN 770 WILDES RD FALLON, NV 89406	C	10/24/09	1206
	C	12/30/09	1715
NEVADA WATERFOWL BOX 18419 RENO, NV 89511	A	11/2/09	400*
POSTMASTER 120 N. MAINE FALLON, NV 89406	A	11/2/09	264*
CARD SERVICES PO BOX 13337 PHILADELPHIA, PA 19101	C	11/24/09	1433.65
		12/2/09	4489.58

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